**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **SINDH** | | | | | | | | | | |
| TOTAL | 1,826,420 | 23309 | 1.00 | 73540 | 70900 | 96 | 2248 | 96 | 392 | 1 |
| UNDER 1.0 | 57,824 | 172 | 0.00 | 16 | 16 | 100 | - | 100 | - | - |
| 1.0 TO UNDER 2.5 | 729,086 | 5151 | 1.00 | 7325 | 7303 | 100 | - | 100 | 22 | 0 |
| 2.5 TO UNDER 5.0 | 405,834 | 10609 | 3.00 | 27814 | 27691 | 100 | 56 | 100 | 67 | 0 |
| 5.0 TO UNDER 7.5 | 344,300 | 5426 | 2.00 | 22144 | 21962 | 99 | 103 | 99 | 78 | 0 |
| 7.5 TO UNDER 12.5 | 193,668 | 1605 | 1.00 | 9904 | 9679 | 98 | - | 98 | 225 | 2 |
| 12.5 TO UNDER 25.0 | 69,686 | 256 | 0.00 | 2325 | 2325 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 15,318 | 38 | 0.00 | 915 | 887 | 97 | 28 | 97 | - | - |
| 50.0 TO UNDER 100.0 | 5,409 | 23 | 0.00 | 767 | 767 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 5,295 | 29 | 1.00 | 2330 | 269 | 12 | 2061 | 12 | - | - |
| **HYDERABAD DIVISION** | | | | | | | | | | |
| TOTAL | 358,822 | 21836 | 6.00 | 70137 | 67669 | 97 | 2248 | 97 | 220 | 0 |
| UNDER 1.0 | 4,529 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 152,791 | 4786 | 3.00 | 7029 | 7023 | 100 | - | 100 | 6 | 0 |
| 2.5 TO UNDER 5.0 | 85,346 | 10252 | 12.00 | 27225 | 27150 | 100 | 56 | 100 | 19 | 0 |
| 5.0 TO UNDER 7.5 | 51,815 | 5137 | 10.00 | 21519 | 21378 | 99 | 103 | 99 | 39 | 0 |
| 7.5 TO UNDER 12.5 | 35,990 | 1537 | 4.00 | 9644 | 9487 | 98 | - | 98 | 157 | 2 |
| 12.5 TO UNDER 25.0 | 17,896 | 47 | 0.00 | 777 | 777 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 5,341 | 38 | 1.00 | 915 | 887 | 97 | 28 | 97 | - | - |
| 50.0 TO UNDER 100.0 | 2,702 | 21 | 1.00 | 765 | 765 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 2,411 | 17 | 1.00 | 2263 | 201 | 9 | 2061 | 9 | - | - |
| **BADIN DISTRICT** | | | | | | | | | | |
| TOTAL | 10,781 | 8 | 0.00 | 135 | 32 | 24 | 103 | 24 | - | - |
| UNDER 1.0 | 36 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 3,128 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 3,049 | 1 | - | 26 | 26 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 1,629 | 6 | 0.00 | 110 | 6 | 6 | 103 | 6 | - | - |
| 7.5 TO UNDER 12.5 | 1,540 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 793 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 262 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 180 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 164 | - | - | - | - | - | - | - | - | - |
| **DADU DISTRICT** | | | | | | | | | | |
| TOTAL | 145,622 | 21654 | 15.00 | 68131 | 65880 | 97 | 2061 | 97 | 190 | 0 |
| UNDER 1.0 | 3,143 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 64,447 | 4685 | 7.00 | 6585 | 6585 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 38,187 | 10235 | 27.00 | 26718 | 26718 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 21,918 | 5118 | 23.00 | 21178 | 21145 | 100 | - | 100 | 33 | 0 |
| 7.5 TO UNDER 12.5 | 11,335 | 1537 | 14.00 | 9644 | 9487 | 98 | - | 98 | 157 | 2 |
| 12.5 TO UNDER 25.0 | 4,998 | 35 | 1.00 | 481 | 481 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 1,018 | 27 | 3.00 | 845 | 845 | 100 | - | 100 | - | - |
| 50.0 TO UNDER 100.0 | 316 | 8 | 3.00 | 618 | 618 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 260 | 8 | 3.00 | 2061 | - | - | 2061 | - | - | - |
| **HYDERABAD DISTRICT** | | | | | | | | | | |
| TOTAL | 1,146 | 20 | 2.00 | 1022 | 966 | 95 | 56 | 95 | - | - |
| UNDER 1.0 | 7 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 493 | 7 | 1.00 | 168 | 168 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 219 | 10 | 5.00 | 462 | 406 | 88 | 56 | 88 | - | - |
| 5.0 TO UNDER 7.5 | 127 | 2 | 2.00 | 168 | 168 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 100 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 61 | 1 | 2.00 | 224 | 224 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 24 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 42 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 73 | - | - | - | - | - | - | - | - | - |
| **JAMSHORO DISTRICT** | | | | | | | | | | |
| TOTAL | 45,720 | 2 | - | 33 | 33 | 100 | - | 100 | - | - |
| UNDER 1.0 | 51 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 13,347 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 10,722 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 8,924 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 7,277 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 3,653 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 1,088 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 485 | 1 | 0.00 | 30 | 30 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 173 | 1 | 1.00 | 3 | 3 | 100 | - | 100 | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **MATIARI DISTRICT** | | | | | | | | | | |
| TOTAL | 29,612 | 35 | 0.00 | 280 | 222 | 79 | 28 | 79 | 31 | 11 |
| UNDER 1.0 | 368 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 14,442 | 6 | - | 8 | 3 | 34 | - | 34 | 6 | 66 |
| 2.5 TO UNDER 5.0 | 8,399 | 6 | 0.00 | 19 | - | - | - | - | 19 | 100 |
| 5.0 TO UNDER 7.5 | 3,369 | 3 | 0.00 | 6 | - | - | - | - | 6 | 100 |
| 7.5 TO UNDER 12.5 | 1,841 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 669 | 6 | 1.00 | 19 | 19 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 212 | 11 | 5.00 | 69 | 42 | 60 | 28 | 60 | - | - |
| 50.0 TO UNDER 100.0 | 104 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 207 | 5 | 2.00 | 158 | 158 | 100 | - | 100 | - | - |
| **TANDO ALLAHYAR DISTRICT** | | | | | | | | | | |
| TOTAL | 10,705 | 15 | 0.00 | 157 | 157 | 100 | - | 100 | - | - |
| UNDER 1.0 | 123 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 3,775 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 2,382 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 1,690 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 1,255 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 741 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 303 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 170 | 12 | 7.00 | 117 | 117 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 267 | 3 | 1.00 | 40 | 40 | 100 | - | 100 | - | - |
| **TANDO MUHAMMAD KHAN DISTRICT** | | | | | | | | | | |
| TOTAL | 2,289 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 9 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 838 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 474 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 294 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 231 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 196 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 76 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 56 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 116 | - | - | - | - | - | - | - | - | - |
| **THATTA DISTRICT** | | | | | | | | | | |
| TOTAL | 61,088 | 89 | 0.00 | 268 | 268 | 100 | - | 100 | - | - |
| UNDER 1.0 | 443 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 33,831 | 89 | 0.00 | 268 | 268 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 9,983 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 6,648 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 5,265 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 2,625 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 1,087 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 674 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 532 | - | - | - | - | - | - | - | - | - |
| **SUJAWAL DISTRICT** | | | | | | | | | | |
| TOTAL | 51,859 | 13 | - | 111 | 111 | 100 | - | 100 | - | - |
| UNDER 1.0 | 349 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 18,490 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 11,933 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 7,217 | 8 | 0.00 | 58 | 58 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 7,145 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 4,159 | 5 | 0.00 | 53 | 53 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 1,271 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 676 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 619 | - | - | - | - | - | - | - | - | - |
| **KARACHI DIVISION** | | | | | | | | | | |
| TOTAL | 38,327 | 231 | 1.00 | 58 | 58 | 100 | - | 100 | - | - |
| UNDER 1.0 | 2,406 | 172 | 7.00 | 16 | 16 | 100 | - | 100 | - | - |
| 1.0 TO UNDER 2.5 | 14,339 | 15 | 0.00 | 3 | 3 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 4,746 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 6,076 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 6,156 | 44 | 1.00 | 38 | 38 | 100 | - | 100 | - | - |
| 12.5 TO UNDER 25.0 | 3,245 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 1,049 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 180 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 131 | - | - | - | - | - | - | - | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **KARACHI EAST DISTRICT** | | | | | | | | | | |
| TOTAL | 2,353 | 77 | 3.00 | 9 | 9 | 100 | - | 100 | - | - |
| UNDER 1.0 | 77 | 77 | 100.00 | 9 | 9 | 100 | - | 100 | - | - |
| 1.0 TO UNDER 2.5 | 1,116 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 427 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 153 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 153 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 230 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 77 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | - | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 121 | - | - | - | - | - | - | - | - | - |
| **KARACHI WEST DISTRICT** | | | | | | | | | | |
| TOTAL | 549 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 97 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 215 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 49 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 49 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 92 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 49 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | - | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | - | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | - | - | - | - | - | - | - | - | - | - |
| **MALIR DISTRICT** | | | | | | | | | | |
| TOTAL | 27,968 | 58 | 0.00 | 42 | 42 | 100 | - | 100 | - | - |
| UNDER 1.0 | 877 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 10,451 | 15 | 0.00 | 3 | 3 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 3,440 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 4,763 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 4,947 | 44 | 1.00 | 38 | 38 | 100 | - | 100 | - | - |
| 12.5 TO UNDER 25.0 | 2,657 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 793 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 30 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 10 | - | - | - | - | - | - | - | - | - |
| **KARACHI CENTRAL DISTRICT** | | | | | | | | | | |
| TOTAL | 2,815 | 96 | 3.00 | 8 | 8 | 100 | - | 100 | - | - |
| UNDER 1.0 | 1,053 | 96 | 9.00 | 8 | 8 | 100 | - | 100 | - | - |
| 1.0 TO UNDER 2.5 | 867 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 257 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 448 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 96 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 96 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | - | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | - | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | - | - | - | - | - | - | - | - | - | - |
| **KARACHI SOUTH DISTRICT** | | | | | | | | | | |
| TOTAL | 1,130 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 44 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 481 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 249 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 62 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 125 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | - | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 125 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 44 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | - | - | - | - | - | - | - | - | - | - |
| **KORANGI DISTRICT** | | | | | | | | | | |
| TOTAL | 3,102 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 106 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 1,116 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 265 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 532 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 743 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 213 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 21 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 106 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | - | - | - | - | - | - | - | - | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **KEAMARI DISTRICT** | | | | | | | | | | |
| TOTAL | 410 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 153 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 94 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 59 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 70 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | - | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 1 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 35 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | - | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | - | - | - | - | - | - | - | - | - | - |
| **LARKANA DIVISION** | | | | | | | | | | |
| TOTAL | 629,758 | 1040 | 0.00 | 2210 | 2134 | 97 | - | 97 | 76 | 3 |
| UNDER 1.0 | 2,967 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 211,919 | 233 | 0.00 | 90 | 74 | 82 | - | 82 | 16 | 18 |
| 2.5 TO UNDER 5.0 | 169,547 | 315 | 0.00 | 251 | 235 | 94 | - | 94 | 16 | 6 |
| 5.0 TO UNDER 7.5 | 147,556 | 282 | 0.00 | 444 | 405 | 91 | - | 91 | 40 | 9 |
| 7.5 TO UNDER 12.5 | 80,704 | 23 | - | 117 | 113 | 96 | - | 96 | 4 | 4 |
| 12.5 TO UNDER 25.0 | 14,731 | 188 | 1.00 | 1307 | 1307 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 1,744 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 414 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 174 | - | - | - | - | - | - | - | - | - |
| **JACOBABAD DISTRICT** | | | | | | | | | | |
| TOTAL | 199,370 | 328 | 0.00 | 120 | 81 | 67 | - | 67 | 39 | 33 |
| UNDER 1.0 | 289 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 45,940 | 120 | 0.00 | 22 | 11 | 52 | - | 52 | 10 | 48 |
| 2.5 TO UNDER 5.0 | 61,548 | 122 | 0.00 | 25 | 17 | 67 | - | 67 | 8 | 33 |
| 5.0 TO UNDER 7.5 | 61,830 | 73 | 0.00 | 23 | 3 | 12 | - | 12 | 21 | 88 |
| 7.5 TO UNDER 12.5 | 25,248 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 3,771 | 13 | 0.00 | 50 | 50 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 560 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 147 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 38 | - | - | - | - | - | - | - | - | - |
| **KASHMORE DISTRICT** | | | | | | | | | | |
| TOTAL | 109,276 | 304 | 0.00 | 1084 | 1084 | 100 | - | 100 | - | - |
| UNDER 1.0 | 1,340 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 45,152 | 17 | - | 9 | 9 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 26,576 | 56 | 0.00 | 70 | 70 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 23,969 | 113 | 1.00 | 263 | 263 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 9,862 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 1,960 | 118 | 6.00 | 742 | 742 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 297 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 68 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 51 | - | - | - | - | - | - | - | - | - |
| **LARKANA DISTRICT** | | | | | | | | | | |
| TOTAL | 108,754 | 240 | 0.00 | 257 | 221 | 86 | - | 86 | 37 | 14 |
| UNDER 1.0 | 45 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 40,140 | 57 | 0.00 | 31 | 25 | 81 | - | 81 | 6 | 19 |
| 2.5 TO UNDER 5.0 | 27,841 | 128 | 1.00 | 139 | 132 | 95 | - | 95 | 7 | 5 |
| 5.0 TO UNDER 7.5 | 21,053 | 54 | 0.00 | 83 | 64 | 77 | - | 77 | 19 | 23 |
| 7.5 TO UNDER 12.5 | 15,844 | 2 | - | 4 | - | - | - | - | 4 | 100 |
| 12.5 TO UNDER 25.0 | 3,405 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 349 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 38 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 40 | - | - | - | - | - | - | - | - | - |
| **KAMBAR SHAHDAD KOT DISTRICT** | | | | | | | | | | |
| TOTAL | 146,256 | 129 | 0.00 | 719 | 719 | 100 | - | 100 | - | - |
| UNDER 1.0 | - | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 50,164 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 41,041 | 9 | - | 17 | 17 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 32,865 | 42 | 0.00 | 75 | 75 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 17,220 | 21 | 0.00 | 113 | 113 | 100 | - | 100 | - | - |
| 12.5 TO UNDER 25.0 | 4,572 | 57 | 1.00 | 514 | 514 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 357 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 37 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 2 | - | - | - | - | - | - | - | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **SHIKARPUR DISTRICT** | | | | | | | | | | |
| TOTAL | 66,102 | 38 | 0.00 | 29 | 29 | 100 | - | 100 | - | - |
| UNDER 1.0 | 1,294 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 30,523 | 38 | 0.00 | 29 | 29 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 12,541 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 7,840 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 12,531 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 1,023 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 181 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 125 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 43 | - | - | - | - | - | - | - | - | - |
| **MIRPUR KHAS DIVISION** | | | | | | | | | | |
| TOTAL | 221,288 | 57 | - | 294 | 294 | 100 | - | 100 | - | - |
| UNDER 1.0 | 1,313 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 54,509 | 20 | - | 51 | 51 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 36,540 | 17 | - | 75 | 75 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 75,101 | 1 | - | 34 | 34 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 30,284 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 17,562 | 17 | 0.00 | 122 | 122 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 3,776 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 1,000 | 2 | 0.00 | 2 | 2 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 1,203 | 1 | 0.00 | 10 | 10 | 100 | - | 100 | - | - |
| **MIRPUR KHAS DISTRICT** | | | | | | | | | | |
| TOTAL | 43,236 | 55 | 0.00 | 243 | 243 | 100 | - | 100 | - | - |
| UNDER 1.0 | 372 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 13,636 | 19 | 0.00 | 34 | 34 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 9,591 | 17 | 0.00 | 75 | 75 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 6,713 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 5,466 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 4,331 | 17 | 0.00 | 122 | 122 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 1,599 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 648 | 2 | 0.00 | 2 | 2 | 100 | - | 100 | - | - |
| 100.0 AND ABOVE | 881 | 1 | 0.00 | 10 | 10 | 100 | - | 100 | - | - |
| **THARPARKAR DISTRICT** | | | | | | | | | | |
| TOTAL | 175,954 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 939 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 40,439 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 26,538 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 68,149 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 24,440 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 12,959 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 2,040 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 290 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 160 | - | - | - | - | - | - | - | - | - |
| **UMER KOT DISTRICT** | | | | | | | | | | |
| TOTAL | 2,098 | 2 | 0.00 | 51 | 51 | 100 | - | 100 | - | - |
| UNDER 1.0 | 2 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 434 | 1 | 0.00 | 17 | 17 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 410 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 240 | 1 | 0.00 | 34 | 34 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 378 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 272 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 138 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 62 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 162 | - | - | - | - | - | - | - | - | - |
| **SUKKUR DIVISION** | | | | | | | | | | |
| TOTAL | 387,810 | 39 | - | 87 | 87 | 100 | - | 100 | - | - |
| UNDER 1.0 | 39,437 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 207,800 | 14 | - | 25 | 25 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 67,670 | 15 | - | 7 | 7 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 39,072 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 21,821 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 9,023 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 1,911 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 624 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 453 | 10 | 2.00 | 56 | 56 | 100 | - | 100 | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **GHOTKI DISTRICT** | | | | | | | | | | |
| TOTAL | 145,129 | 10 | - | 56 | 56 | 100 | - | 100 | - | - |
| UNDER 1.0 | 20,158 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 78,281 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 22,575 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 12,814 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 6,992 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 3,368 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 644 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 147 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 150 | 10 | 6.00 | 56 | 56 | 100 | - | 100 | - | - |
| **KHAIRPUR DISTRICT** | | | | | | | | | | |
| TOTAL | 187,955 | 15 | - | 7 | 7 | 100 | - | 100 | - | - |
| UNDER 1.0 | 18,764 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 96,799 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 34,990 | 15 | - | 7 | 7 | 100 | - | 100 | - | - |
| 5.0 TO UNDER 7.5 | 19,179 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 11,564 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 4,929 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 1,061 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 399 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 270 | - | - | - | - | - | - | - | - | - |
| **SUKKUR DISTRICT** | | | | | | | | | | |
| TOTAL | 54,726 | 14 | - | 25 | 25 | 100 | - | 100 | - | - |
| UNDER 1.0 | 515 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 32,720 | 14 | - | 25 | 25 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 10,104 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 7,078 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 3,264 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 726 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 207 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 78 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 34 | - | - | - | - | - | - | - | - | - |
| **SHAHEED BENAZIRABAD DIVISION** | | | | | | | | | | |
| TOTAL | 190,414 | 106 | 0.00 | 754 | 658 | 87 | - | 87 | 96 | 13 |
| UNDER 1.0 | 7,172 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 87,727 | 84 | 0.00 | 127 | 127 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 41,985 | 9 | - | 256 | 224 | 88 | - | 88 | 32 | 13 |
| 5.0 TO UNDER 7.5 | 24,680 | 5 | - | 146 | 146 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 18,714 | 2 | - | 104 | 40 | 39 | - | 39 | 64 | 62 |
| 12.5 TO UNDER 25.0 | 7,229 | 5 | 0.00 | 119 | 119 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 1,496 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 488 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 923 | 1 | 0.00 | 2 | 2 | 100 | - | 100 | - | - |
| **SANGHAR DISTRICT** | | | | | | | | | | |
| TOTAL | 10,992 | 22 | 0.00 | 628 | 532 | 85 | - | 85 | 96 | 15 |
| UNDER 1.0 | 36 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 3,956 | 4 | 0.00 | 40 | 40 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 3,531 | 9 | 0.00 | 256 | 224 | 88 | - | 88 | 32 | 13 |
| 5.0 TO UNDER 7.5 | 1,400 | 5 | 0.00 | 146 | 146 | 100 | - | 100 | - | - |
| 7.5 TO UNDER 12.5 | 834 | 2 | 0.00 | 104 | 40 | 39 | - | 39 | 64 | 62 |
| 12.5 TO UNDER 25.0 | 418 | 1 | 0.00 | 80 | 80 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 141 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 119 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 557 | 1 | 0.00 | 2 | 2 | 100 | - | 100 | - | - |
| **NAUSHAHRO FEROZE DISTRICT** | | | | | | | | | | |
| TOTAL | 86,175 | - | - | - | - | - | - | - | - | - |
| UNDER 1.0 | 5,316 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 42,208 | - | - | - | - | - | - | - | - | - |
| 2.5 TO UNDER 5.0 | 14,575 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 10,524 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 8,652 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 3,817 | - | - | - | - | - | - | - | - | - |
| 25.0 TO UNDER 50.0 | 727 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 163 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 193 | - | - | - | - | - | - | - | - | - |

'–' NO VALUE
'0' VALUE LESS THAN 0.5

**TABLE 6.19:** **FARMS REPORTING USE OF GREEN-HOUSE TECHNOLOGY (TUNNEL FARMING)** (AREA IN ACRES)

| SIZE OF FARM (ACRES) | NUMBER OF FARMS | FARMS REPORTING USE TUNNEL FARMING | | AREA PROTECTED BY TENURE FARMING | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | OWNER | | OWNER CUM TENANT | | TENANT | |
| | | NUMBER | PERCENT OF TOTAL FARMS | TOTAL | AREA | PERCENT | AREA | PERCENT | AREA | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| **SHAHEED BENAZIRABAD DISTRICT** | | | | | | | | | | |
| TOTAL | 93,248 | 84 | 0.00 | 126 | 126 | 100 | - | 100 | - | - |
| UNDER 1.0 | 1,820 | - | - | - | - | - | - | - | - | - |
| 1.0 TO UNDER 2.5 | 41,563 | 80 | 0.00 | 87 | 87 | 100 | - | 100 | - | - |
| 2.5 TO UNDER 5.0 | 23,879 | - | - | - | - | - | - | - | - | - |
| 5.0 TO UNDER 7.5 | 12,757 | - | - | - | - | - | - | - | - | - |
| 7.5 TO UNDER 12.5 | 9,227 | - | - | - | - | - | - | - | - | - |
| 12.5 TO UNDER 25.0 | 2,994 | 4 | 0.00 | 39 | 39 | 100 | - | 100 | - | - |
| 25.0 TO UNDER 50.0 | 629 | - | - | - | - | - | - | - | - | - |
| 50.0 TO UNDER 100.0 | 206 | - | - | - | - | - | - | - | - | - |
| 100.0 AND ABOVE | 173 | - | - | - | - | - | - | - | - | - |

0 VALUE LESS THAN 0.5, "-" NO VALUE

'–' NO VALUE
'0' VALUE LESS THAN 0.5