

# **APPENDICES**



**GOVERNMENT OF PAKISTAN**  
**ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT**  
**AND**  
**Statistics Division**  
**FEDERAL BUREAU OF STATISTICS**

**NATIONAL EDUCATION CENSUS 2005**

- 1 The information required in this Census is obligatory under the Pakistan General Statistics Act 1975.
- 2 It is assured that information supplied will be treated **CONFIDENTIAL** and be used to produce aggregate statistics and not made available to any individual, government agency/department for tax or any other purpose.

**Section-1 Identification Particulars**

|                           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>1. Processing Code</b> | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>2. Enumeration Block code</b> | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>3. EMIS Institution Code (only for Govt. Institutions)</b> | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>4. Serial No. of Institution</b> | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |
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| <b>5. Name of Institution</b> | <table border="1" style="width: 100%; height: 50px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**6. Location & Complete Address**

|                                      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>6.1 Village/Mohalla/St./H.No.</b> | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>6.2 Union Council</b>             | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>6.3 City/Town</b>                 | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>6.4 Tehsil/Taluka</b>             | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>6.5 District/Agency</b>           | <table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>7. Phone Number</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--------------|--|--|--|--|-------------|--|--|--|--|--|--|
| <b>8. Year of Establishment of Institution</b> | <b>Month</b> |  |  |  |  | <b>Year</b> |  |  |  |  |  |  |
|--|--------------|--|--|--|--|-------------|--|--|--|--|--|--|

Please write the appropriate code  
Code

|                                 |            |          |                |                          |
|---------------------------------|------------|----------|----------------|--------------------------|
| <b>9. Status of Institution</b> |            |          |                | <input type="checkbox"/> |
| <b>1</b>                        | Functional | <b>2</b> | Non Functional |                          |

|                                 |                          |           |                                      |           |  |           |   |                          |
|---------------------------------|--------------------------|-----------|--------------------------------------|-----------|--|-----------|---|--------------------------|
| <b>10. Institutions by type</b> |                          |           |                                      |           |  |           |   | <input type="checkbox"/> |
| <b>01</b>                       | Pre-Primary School       | <b>11</b> | Medical College                      | <b>20</b> | Education College/University           | <b>29</b> | Accountancy Institute                           |                          |
| <b>02</b>                       | Mosque School            | <b>12</b> | Medical University                   | <b>21</b> | Home Economics College                 | <b>30</b> | Poly Technique Institute                        |                          |
| <b>03</b>                       | Primary School           | <b>13</b> | Dental College/University            | <b>22</b> | Business Management College/University | <b>31</b> | Mono Technique Institute                        |                          |
| <b>04</b>                       | Middle/Elementary School | <b>14</b> | School/College of Medical Technology | <b>23</b> | Commerce College                       | <b>32</b> | Vocational Institute                            |                          |
| <b>05</b>                       | Secondary/High School    | <b>15</b> | Engineering College/University       | <b>24</b> | IT College/University                  | <b>33</b> | Non Formal Basic Education (NFBE) Centre/School |                          |
| <b>06</b>                       | Higher Secondary School  | <b>16</b> | School/College of Nursing            | <b>25</b> | Law College/University                 | <b>34</b> | Distance Education Centre                       |                          |
| <b>07</b>                       | Intermediate College     | <b>17</b> | Homeopathic College                  | <b>26</b> | Agriculture College/ University        | <b>35</b> | Special Education                               |                          |
| <b>08</b>                       | Degree College           | <b>18</b> | Tibbia College                       | <b>27</b> | Veterinary/Animal Sciences institute   | <b>36</b> | Deeni Madrassa                                  |                          |
| <b>09</b>                       | General University       | <b>19</b> | Ayurvadic                            | <b>28</b> | Fine Arts College                      | <b>37</b> | Others (Specify)                                |                          |
| <b>10</b>                       | British System           |           |                                      |           |  |           |   |                          |

|                                      |                             |           |            |           |              |           |                  |                          |
|--------------------------------------|-----------------------------|-----------|------------|-----------|--------------|-----------|------------------|--------------------------|
| <b>11. Institution by Management</b> |                             |           |            |           |              |           |                  | <input type="checkbox"/> |
| <b>01</b>                            | Federal Govt.               | <b>04</b> | Private    | <b>07</b> | Community    | <b>10</b> | Others (Specify) |                          |
| <b>02</b>                            | Provincial Govt.            | <b>05</b> | Trust      | <b>08</b> | Armed Forces |           |                  |                          |
| <b>03</b>                            | Semi Govt./ Autonomous Body | <b>06</b> | Foundation | <b>09</b> | NGO's        |           |                  |                          |

**11.1 Please specify the name of department/chain.....**  
(If Institutions by management mentioned in question 11 is Semi Govt/Autonomous Body/Private/Trust/Foundation write down the name of department/chain otherwise skip this)

**Name of Semi Government/Autonomous body in case code is 3 in Q-11**

|           |         |           |                               |           |                              |           |  |                          |
|-----------|---------|-----------|-------------------------------|-----------|------------------------------|-----------|--|--------------------------|
| <b>01</b> | OPF     | <b>06</b> | KRL Laboratories              | <b>11</b> | Social Welfare deptt.        | <b>16</b> | National Commission for Human Develop. | <input type="checkbox"/> |
| <b>02</b> | Railway | <b>07</b> | National Shipping Corporation | <b>12</b> | PTCL                         | <b>17</b> | Social Security/WWF                    |                          |
| <b>03</b> | PIA     | <b>08</b> | OGDC                          | <b>13</b> | Pakistan Ordinance Factories | <b>18</b> | TAVETA                                 |                          |
| <b>04</b> | WAPDA   | <b>09</b> | Pakistan Steel Mills          | <b>14</b> | Labour Deptt.                | <b>19</b> | Other Deptt.(Specify)                  |                          |

|   |  |    |                                       |    |                       |    |                    |                          |        |
|---|--|----|---------------------------------------|----|-----------------------|----|--------------------|--------------------------|--------|
| 05  | Atomic Energy Commission                     | 10 | Local bodies/district Govt/City Govt. | 15 | Auqaf Deptt           |    |                    |                          |        |
| <b>Name of Chain of Education System in case code is 4,5,6 in Q-11</b>                          |  |    |                                       |    |                       |    |                    |                          |        |
| 01  | Beacon House Education System                | 06 | FAST Institutes                       | 11 | Punjab Colleges       | 16 | Ghazali Foundation |                          |        |
| 02  | City School Education System                 | 07 | Hamdard Institutes                    | 12 | Raees-ul-Ahrar        | 17 | READ Foundation    |                          |        |
| 03  | Froebels Education System                    | 08 | AIMS                                  | 13 | Missionary Schools    | 18 | Al-Khair           |                          |        |
| 04  | The Educators                                | 09 | Marjan Schools                        | 14 | Shaheen School System | 19 | Others (Specify)   |                          |        |
| 05  | Comsats Institutes of Information Technology | 10 | Tameer-e- Millat Foundation           | 15 | Fauji Foundation      |    |                    |                          |        |
| <b>12. Registration Status (only for private institutions) (more than one box can be coded)</b> |  |    |                                       |    |                       |    |                    | <input type="checkbox"/> |        |
| 1   | Registered                                   | 2  | Recognized                            | 3  | Affiliated            | 4  | Un-Registered      | 5                        | Others |
| <b>13. Shifts</b>   |  |    |                                       |    |                       |    |                    | <input type="checkbox"/> |        |
| 1   | Morning                                      | 2  | Evening                               | 3  | Both                  |    |                    |                          |        |
| <b>14. Institutions by gender</b>   |  |    |                                       |    |                       |    |                    | <input type="checkbox"/> |        |
| 1   | Boys   | 2  | Girls                                 | 3  | Mixed                 |    |                    |                          |        |
| <b>15. Medium of Instructions</b>   |  |    |                                       |    |                       |    |                    | <input type="checkbox"/> |        |
| 1   | Urdu   | 2  | English                               | 3  | Arabic                | 4  | Sindhi             |                          |        |
| 5   | Pushto                                       | 6  | Punjabi                               | 7  | Balochi               | 8  | Others             |                          |        |

## Section II Building Information & Instructional Material

|  |              |   |                    |                   |                    |   |           |                          |                                |  |
|--|--------------|---|--------------------|-------------------|--------------------|---|-----------|--------------------------|--------------------------------|--|
| <b>1. Ownership of the Building</b>                                    |              |   |                    |                   |                    |   |           | <input type="checkbox"/> |                                |  |
| 1  | Government   | 2 | Owned              | 3                 | Rented             | 4 | Rent Free | 5                        | No Building (Go to Question-6) |  |
| <b>2. Type of Construction</b>   |              |   |                    |                   |                    |   |           | <input type="checkbox"/> |                                |  |
| 1  | Pakka        | 2 | Kacha              | 3                 | Mixed              |   |           |                          |                                |  |
| <b>3. Building Condition</b>   |              |   |                    |                   |                    |   |           | <input type="checkbox"/> |                                |  |
| 1  | Satisfactory | 2 | Needs Minor Repair | 3                 | Needs major Repair | 4 | Dangerous |                          |                                |  |
| <b>4. Number of Rooms (Please write down the numbers in the Boxes)</b> |              |   |                    |                   |                    |   |           |                          |                                |  |
| Total Rooms  |              |   |                    | Total Class Rooms |                    |   |           | Head Teacher Room        |                                |  |

Please write the appropriate code

|                               |                     | 1=Yes 2=No 3             |                     | 1=Yes 2=No 3             |
|-------------------------------|---------------------|--------------------------|---------------------|--------------------------|
|                               |                     | = Not applicable         |                     | = Not applicable         |
| <b>5. Building Facilities</b> | 5.1 Hall            | <input type="checkbox"/> | 5.8 Botany Lab.     | <input type="checkbox"/> |
|                               | 5.2 Library         | <input type="checkbox"/> | 5.9 Combined Lab.   | <input type="checkbox"/> |
|                               | 5.3 Computer Lab.   | <input type="checkbox"/> | 5.10 Student Hostel | <input type="checkbox"/> |
|                               | 5.4 Home Econ. Lab. | <input type="checkbox"/> | 5.11 Boundary Wall  | <input type="checkbox"/> |
|                               | 5.5 Physics Lab.    | <input type="checkbox"/> | 5.12 Play Ground    | <input type="checkbox"/> |
|                               | 5.6 Chemistry Lab.  | <input type="checkbox"/> | 5.13 Canteen        | <input type="checkbox"/> |
|                               | 5.7 Zoology Lab.    |                          | 5.14 Latrine        |                          |

|                                     |                 | 1=Yes 2=No               |                    | 1=Yes 2=No               |
|-------------------------------------|-----------------|--------------------------|--------------------|--------------------------|
|                                     |                 |                          |                    |                          |
| <b>6. Basic Physical Facilities</b> | 6.1 Electricity | <input type="checkbox"/> | 6.3 Drinking Water | <input type="checkbox"/> |
|                                     | 6.2 Gas         | <input type="checkbox"/> | 6.4 Telephone      | <input type="checkbox"/> |

|                                  |                        | 1=Yes 2=No               |                             | 1=Yes 2=No               |
|----------------------------------|------------------------|--------------------------|-----------------------------|--------------------------|
|                                  |                        |                          |                             |                          |
| <b>7. Instructional Material</b> | 7.1 Maps               | <input type="checkbox"/> | 7.5 Text Books              | <input type="checkbox"/> |
|                                  | 7.2 Black/White Boards | <input type="checkbox"/> | 7.6 Teaching Guide          | <input type="checkbox"/> |
|                                  | 7.3 Charts             | <input type="checkbox"/> | 7.7 Audio Visual Equipments | <input type="checkbox"/> |
|                                  | 7.4 Teaching Kits      | <input type="checkbox"/> |                             |                          |

|                               |                         | 1=According to Requirement<br>2=Inadequate<br>3=Not available |                          | 1=According to Requirement<br>2=Inadequate<br>3=Not available |
|-------------------------------|-------------------------|---|--------------------------|---|
|                               |                         | <input type="checkbox"/>                                      |                          | <input type="checkbox"/>                                      |
| <b>8. Furniture Available</b> | 8.1 Tables for Teachers | <input type="checkbox"/>                                      | 8.5 Benches for Students | <input type="checkbox"/>                                      |
|                               | 8.2 Chairs for Teachers | <input type="checkbox"/>                                      | 8.6 Tats for Students    | <input type="checkbox"/>                                      |
|                               | 8.3 Chairs for Students |   | 8.7 Carpets for Students |   |
|                               | 8.4 Desk for Students   |   | 8.8 Almirahs             |   |
|                               |                         |   |                          |   |

|                                  |                       | 1=Yes 2=No<br>3=Not Applicable |                                     | 1=Yes 2=No<br>3=Not Applicable |
|----------------------------------|-----------------------|--------------------------------|-------------------------------------|--------------------------------|
|                                  |                       | <input type="checkbox"/>       |                                     | <input type="checkbox"/>       |
| <b>9. Apparatus Availability</b> | 9.1 Computers         | <input type="checkbox"/>       | 9.5 Chemicals & Chemistry Apparatus | <input type="checkbox"/>       |
|                                  | 9.2 Printers          | <input type="checkbox"/>       | 9.6 Books in Library                | <input type="checkbox"/>       |
|                                  | 9.3 Physics Apparatus | <input type="checkbox"/>       | 9.6 Home Economic Material          | <input type="checkbox"/>       |
|                                  | 9.4 Biology Material  |                                | 9.8 Sports Material                 |                                |
|                                  |                       |                                |                                     |                                |

Skip to Section VI on Page-15 for Deeni Madaress Enrolment and Teaching Staff. However, for Income & Expenditure for Deeni Madaress Section-V on Page-14 will be filled-in.

## Section III Enrolment on 31<sup>st</sup> January 2005

| Stages                      | Class                     | Code   | Enrolment as on 31 <sup>st</sup> January 2004 |       |       | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|-----------------------------|---------------------------|--------|---|-------|-------|---|-------|-------|
|                             |                           |        | Boys  | Girls | Total | Boys  | Girls | Total |
|                             |                           |        | 1   | 2     | 3     | 4   | 5     | 6     |
| <b>1. General Education</b> |                           |        |   |       |       |   |       |       |
| <b>Pre-Primary</b>          | Un-Admitted               | 310101 |   |       |       |   |       |       |
|                             | Prep Class                | 310102 |   |       |       |   |       |       |
|                             | Nursery Class             | 310103 |   |       |       |   |       |       |
|                             | Kachi                     | 310104 |   |       |       |   |       |       |
| <b>Primary</b>              | Class 1                   | 310201 |   |       |       |   |       |       |
|                             | Class 2                   | 310202 |   |       |       |   |       |       |
|                             | Class 3                   | 310203 |   |       |       |   |       |       |
|                             | Class 4                   | 310204 |   |       |       |   |       |       |
|                             | Class 5                   | 310205 |   |       |       |   |       |       |
| <b>Middle</b>               | Class 6                   | 310301 |   |       |       |   |       |       |
|                             | Class 7                   | 310302 |   |       |       |   |       |       |
|                             | Class 8                   | 310303 |   |       |       |   |       |       |
| <b>High</b>                 | Class 9 Science Group     | 310401 |   |       |       |   |       |       |
|                             | Class 9 Arts Group        | 310402 |   |       |       |   |       |       |
|                             | Class 9 Technical Stream  | 310403 |   |       |       |   |       |       |
|                             | Class 10 Science Group    | 310404 |   |       |       |   |       |       |
|                             | Class 10 Arts Group       | 310405 |   |       |       |   |       |       |
|                             | Class 10 Technical Stream | 310406 |   |       |       |   |       |       |

(If enrolment by single age upto high level is available then fill table Enrolment by Single Age at Page-17)

| Stages                               | Class                  | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|--------------------------------------|------------------------|--------|---|-------|-------|
|                                      |                        |        | Boys  | Girls | Total |
|                                      |                        |        | 1   | 2     | 3     |
| <b>Higher Secondary/Intermediate</b> | Class 11 Science Group | 310501 |   |       |       |
|                                      | Class 11 Arts Group    | 310502 |   |       |       |
|                                      | Class 12 Science Group | 310503 |   |       |       |
|                                      | Class 12 Arts Group    | 310504 |   |       |       |
| <b>Degree</b>                        | Class 13 Science Group | 310601 |   |       |       |
|                                      | Class 13 Arts Group    | 310602 |   |       |       |
|                                      | Class 14 Science Group | 310603 |   |       |       |
|                                      | Class 14 Arts Group    | 310604 |   |       |       |
|                                      | B.A.Hon.1              | 310605 |   |       |       |
|                                      | B.A. Hon.2             | 310606 |   |       |       |
|                                      | B.A. Hon.3             | 310607 |   |       |       |
|                                      | BSc. Hon.1             | 310608 |   |       |       |
|                                      | BSc. Hon.2             | 310609 |   |       |       |
|                                      | BSc. Hon.3             | 310610 |   |       |       |

| Stages  | Class   | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|---|---------|--------|---|-------|-------|
|   |         |        | Boys  | Girls | Total |
|   |         |        | 1   | 2     | 3     |
| Post graduation                                     | M.A. 1  | 310701 |   |       |       |
|   | MSc 1   | 310702 |   |       |       |
|   | M.A. 2  | 310703 |   |       |       |
|   | MSc. 2  | 310704 |   |       |       |
| M. Phil   | M. Phil | 310801 |   |       |       |
| Ph.D  | Ph.D    | 310901 |   |       |       |
| British System                                      | O Level | 311001 |   |       |       |
|   | A Level | 311002 |   |       |       |
| Others  | Others  | 311101 |   |       |       |
| <b>2. Technical/Professional/Homeopathic/Tibbia</b> |         |        |   |       |       |
| <b>Medical</b>                                      |         |        |   |       |       |
| MBBS  | Year 1  | 320101 |   |       |       |
|   | Year 2  | 320102 |   |       |       |
|   | Year 3  | 320103 |   |       |       |
|   | Year 4  | 320104 |   |       |       |
|   | Year 5  | 320105 |   |       |       |
| BDS   | Year 1  | 320201 |   |       |       |
|   | Year 2  | 320202 |   |       |       |
|   | Year 3  | 320203 |   |       |       |
|   | Year 4  | 320204 |   |       |       |
| FCS/FCP/M.Phil/MD/MS                                |         | 320301 |   |       |       |
| <b>Nursing</b>                                      |         |        |   |       |       |
| Basic Nursing                                       | Year 1  | 320401 |   |       |       |
|   | Year 2  | 320402 |   |       |       |
|   | Year 3  | 320403 |   |       |       |
|   | Year 4  | 320404 |   |       |       |
| Specialization of Nursing                           |         | 320501 |   |       |       |
| <b>Pharmacy</b>                                     |         |        |   |       |       |
| D. Pharmacy   | Year 1  | 320601 |   |       |       |
|   | Year 2  | 320602 |   |       |       |
|   | Year 3  | 320603 |   |       |       |
|   | Year 4  | 320604 |   |       |       |
|   | Year 5  | 320605 |   |       |       |
| B. Pharmacy   | Year 1  | 320701 |   |       |       |
|   | Year 2  | 320702 |   |       |       |
|   | Year 3  | 320703 |   |       |       |
|   | Year 4  | 320704 |   |       |       |
| M. Pharmacy   | Year 1  | 320801 |   |       |       |



|   | Year 2 | 320802 |   |       |       |
|---|--------|--------|---|-------|-------|
| Stages                                      | Class  | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|   |        |        | Boys  | Girls | Total |
|   |        |        | 1   | 2     | 3     |
| <b>Medical Technology</b>                   |        |        |   |       |       |
| Medical Technology                          | Year 1 | 320901 |   |       |       |
|   | Year 2 | 320902 |   |       |       |
|   | Year 3 | 320903 |   |       |       |
|   | Year 4 | 320904 |   |       |       |
| <b>Veterinary/Animal Husbandry</b>          |        |        |   |       |       |
| Veterinary/Animal Husbandry                 | Year 1 | 321001 |   |       |       |
|   | Year 2 | 321002 |   |       |       |
|   | Year 3 | 321003 |   |       |       |
|   | Year 4 | 321004 |   |       |       |
| M.Sc  | Year 1 | 321101 |   |       |       |
|   | Year 2 | 321102 |   |       |       |
| <b>Engineering</b>                          |        |        |   |       |       |
| B.Sc/BE                                     | Year 1 | 321201 |   |       |       |
|   | Year 2 | 321202 |   |       |       |
|   | Year 3 | 321203 |   |       |       |
|   | Year 4 | 321204 |   |       |       |
| M.Sc Engineering                            | Year 1 | 321301 |   |       |       |
|   | Year 2 | 321302 |   |       |       |
| M. Phil Engineering                         |        | 321401 |   |       |       |
| Ph.D Engineering                            |        | 321501 |   |       |       |
| <b>Information Technology</b>               |        |        |   |       |       |
| PGD   | Year 1 | 321601 |   |       |       |
| I.T. (BCS/BSc/BSc Hon) in computer sciences | Year 1 | 321701 |   |       |       |
|   | Year 2 | 321702 |   |       |       |
|   | Year 3 | 321703 |   |       |       |
| MCS/MSc Computer                            | Year 1 | 321801 |   |       |       |
|   | Year 2 | 321802 |   |       |       |
| M. Phil                                     |        | 321901 |   |       |       |
| Ph.D  |        | 322001 |   |       |       |
| <b>Fine Arts</b>                            |        |        |   |       |       |
| BSc/BA (Textile/Fashion/ Arts) etc.         | Year 1 | 322101 |   |       |       |
|   | Year 2 | 322102 |   |       |       |
|   | Year 3 | 322103 |   |       |       |
|   | Year 4 | 322104 |   |       |       |
| MSc (Textile/Fashion/Arts etc).             | Year 1 | 322201 |   |       |       |
|   | Year 2 | 322202 |   |       |       |
| M. Phil                                     |        | 322301 |   |       |       |

| Stage                          | Class  | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|--------------------------------|--------|--------|---|-------|-------|
|                                |        |        | Boys  | Girls | Total |
|                                |        |        | 1   | 2     | 3     |
| <b>Ph.D</b>                    |        |        |   |       |       |
|                                |        | 322302 |   |       |       |
| <b>Agriculture</b>             |        |        |   |       |       |
| <b>BSc/BSc Hon.</b>            | Year 1 | 322401 |   |       |       |
|                                | Year 2 | 322402 |   |       |       |
|                                | Year 3 | 322403 |   |       |       |
|                                | Year 4 | 322404 |   |       |       |
| <b>MSc Agriculture</b>         | Year 1 | 322501 |   |       |       |
|                                | Year 2 | 322502 |   |       |       |
| <b>M. Phil</b>                 |        | 322601 |   |       |       |
| <b>Ph.D</b>                    |        | 322701 |   |       |       |
| <b>Commerce</b>                |        |        |   |       |       |
| <b>D. Com/I. Com</b>           | Year 1 | 322801 |   |       |       |
|                                | Year 2 | 322802 |   |       |       |
| <b>B. Com</b>                  | Year 1 | 322901 |   |       |       |
|                                | Year 2 | 322902 |   |       |       |
| <b>M. Com</b>                  | Year 1 | 323001 |   |       |       |
|                                | Year 2 | 323002 |   |       |       |
| <b>M. Phil</b>                 |        | 323101 |   |       |       |
| <b>Ph.D</b>                    |        | 323201 |   |       |       |
| <b>Business Administration</b> |        |        |   |       |       |
| <b>BBA/BBA Hon.</b>            | Year 1 | 323301 |   |       |       |
|                                | Year 2 | 323302 |   |       |       |
|                                | Year 3 | 323303 |   |       |       |
|                                | Year 4 | 323304 |   |       |       |
| <b>MBA</b>                     | Year 1 | 323401 |   |       |       |
|                                | Year 2 | 323402 |   |       |       |
| <b>M. Phil</b>                 |        | 323501 |   |       |       |
| <b>Ph.D</b>                    |        | 323601 |   |       |       |
| <b>Law</b>                     |        |        |   |       |       |
| <b>LLB</b>                     | Year 1 | 323701 |   |       |       |
|                                | Year 2 | 323702 |   |       |       |
|                                | Year 3 | 323703 |   |       |       |
| <b>LLM</b>                     | Year 1 | 323801 |   |       |       |
|                                | Year 2 | 323802 |   |       |       |
| <b>Bar at Law</b>              |        | 323901 |   |       |       |
| <b>Education</b>               |        |        |   |       |       |
| <b>B.Ed</b>                    |        | 324001 |   |       |       |
| <b>M.Ed</b>                    |        | 324101 |   |       |       |

| Stages   | Class  | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|--|--------|--------|---|-------|-------|
|  |        |        | Boys  | Girls | Total |
|  |        |        | 1   | 2     | 3     |
| <b>BA/BSc Education</b>  | Year 1 | 324201 |   |       |       |
|  | Year 2 | 324202 |   |       |       |
|  | Year 3 | 324203 |   |       |       |
| <b>M.A. /MSc Education</b>                                     | Year 1 | 324301 |   |       |       |
|  | Year 2 | 324402 |   |       |       |
| <b>M. Phil</b>   |        | 324401 |   |       |       |
| <b>Ph.D</b>  |        | 324501 |   |       |       |
| <b>Home Economics</b>  |        |        |   |       |       |
| <b>BSc Hon.</b>  | Year 1 | 324601 |   |       |       |
|  | Year 2 | 324602 |   |       |       |
|  | Year 3 | 324603 |   |       |       |
|  | Year 4 | 324604 |   |       |       |
| <b>MSc</b>   | Year 1 | 324701 |   |       |       |
|  | Year 2 | 324702 |   |       |       |
| <b>Accountancy</b>   |        |        |   |       |       |
| <b>CMA (Cost &amp; Management Accountants)</b>                 | Year 1 | 324801 |   |       |       |
|  | Year 2 | 324802 |   |       |       |
|  | Year 3 | 324803 |   |       |       |
| <b>CAT (Certified Accounting Technician)</b>                   | Year 1 | 324901 |   |       |       |
|  | Year 2 | 324902 |   |       |       |
|  | Year 3 | 324903 |   |       |       |
| <b>ACCA (Association of Chartered Certified Accountants)</b>   | Year 1 | 325001 |   |       |       |
|  | Year 2 | 325002 |   |       |       |
|  | Year 3 | 325003 |   |       |       |
| <b>CIMA (Chartered Institute of Management Accountants)</b>    | Year 1 | 325101 |   |       |       |
|  | Year 2 | 325102 |   |       |       |
|  | Year 3 | 325103 |   |       |       |
| <b>PIPFA (Pakistan Institute of Public Financial Accounts)</b> | Year 1 | 325201 |   |       |       |
|  | Year 2 | 325202 |   |       |       |
|  | Year 3 | 325203 |   |       |       |
| <b>CA (Chartered Accountants)</b>                              | Year 1 | 325301 |   |       |       |
|  | Year 2 | 325302 |   |       |       |
|  | Year 3 | 325303 |   |       |       |
|  | Year 4 | 325304 |   |       |       |

| Stage                                    | Class              | Code   | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|--|--------------------|--------|---|-------|-------|
|  |                    |        | Boys  | Girls | Total |
|  |                    |        | 1   | 2     | 3     |
| <b>Tibbia</b>                            |                    |        |   |       |       |
| <b>Hikmat/Tibb-e-jerahi</b>              | Year 1             | 325401 |   |       |       |
|  | Year 2             | 325402 |   |       |       |
|  | Year 3             | 325403 |   |       |       |
|  | Year 4             | 325404 |   |       |       |
| <b>Ayurvedic System of Medicine</b>      |                    |        |   |       |       |
| <b>Ayurvedic degree</b>                  | Year 1             | 325501 |   |       |       |
|  | Year 2             | 325502 |   |       |       |
|  | Year 3             | 325503 |   |       |       |
|  | Year 4             | 325504 |   |       |       |
| <b>Homeopathic</b>                       |                    |        |   |       |       |
| <b>B.DH</b>                              | Year 1             | 325601 |   |       |       |
|  | Year 2             | 325602 |   |       |       |
|  | Year 3             | 325603 |   |       |       |
|  | Year 4             | 325604 |   |       |       |
| <b>Post Graduate Diploma</b>             |                    |        |   |       |       |
| <b>Post Graduate Diploma</b>             | Year 1             | 325701 |   |       |       |
| <b>3. Mono/Poly Technique/Vocational</b> |                    |        |   |       |       |
| <b>Mono/Poly Technicque</b>              |                    |        |   |       |       |
| <b>Associate Engineering Course</b>      | Year 1             | 330101 |   |       |       |
|  | Year 2             | 330102 |   |       |       |
|  | Year 3             | 330103 |   |       |       |
| <b>B. Tech</b>                           |                    | 330201 |   |       |       |
| <b>Vocational</b>                        |                    |        |   |       |       |
| <b>1. Industrial</b>                     | Less than 3 months | 330301 |   |       |       |
|  | 6 months           | 330302 |   |       |       |
|  | 6-9 months         | 330303 |   |       |       |
|  | 9 months - 1 year  | 330304 |   |       |       |
| <b>2. Para-Medical</b>                   | Less than 3 months | 330401 |   |       |       |
|  | 6 months           | 330402 |   |       |       |
|  | 6-9 months         | 330403 |   |       |       |
|  | 9 months - 1 year  | 330404 |   |       |       |
|  | 1 Year +           | 330501 |   |       |       |
| <b>3. Management</b>                     | Less than 3 months | 330601 |   |       |       |
|  | 6 months           | 330602 |   |       |       |
|  | 6-9 months         | 330603 |   |       |       |
|  | 9 months - 1 year  | 330604 |   |       |       |

| Stages                       | Class                     | Codes  | Enrolment as on 31 <sup>st</sup> January 2005 |       |       |
|------------------------------|---------------------------|--------|---|-------|-------|
|                              |                           |        | Boys  | Girls | Total |
|                              |                           |        | 1   | 2     | 3     |
| 4. Computer                  | Less than 3 months        | 330701 |   |       |       |
|                              | 6 months                  | 330702 |   |       |       |
|                              | 6-9 months                | 330703 |   |       |       |
|                              | 9 months - 1 year         | 330704 |   |       |       |
| 5. Home Sciences             | Less than 3 months        | 330801 |   |       |       |
|                              | 6 months                  | 330802 |   |       |       |
|                              | 6-9 months                | 330803 |   |       |       |
|                              | 9 months - 1 year         | 330804 |   |       |       |
| 6. Education                 | PTC                       | 330901 |   |       |       |
|                              | CT                        | 330902 |   |       |       |
|                              | Other certificate courses | 330903 |   |       |       |
| 6. Other Certificate courses | Less than 3 months        | 331001 |   |       |       |
|                              | 6 months                  | 331002 |   |       |       |
|                              | 6-9 months                | 331003 |   |       |       |
|                              | 9 months - 1 year         | 331004 |   |       |       |
| <b>Any other</b>             |                           |        |   |       |       |
| Any Other (Specify)          |                           | 331101 |   |       |       |
|                              |                           | 331102 |   |       |       |
|                              |                           | 331103 |   |       |       |
|                              |                           | 331104 |   |       |       |
|                              |                           | 331105 |   |       |       |
|                              |                           | 331106 |   |       |       |
|                              |                           | 331107 |   |       |       |

#### 4. Enrolment in Non-Formal Basic Education Centre/School (NFBE) and Distance Education Center

| Level of Education        | Male | Female |
|---------------------------|------|--------|
| NFBE Center               |      |        |
| Distance Education Centre |      |        |
| Other Literacy Programme  |      |        |

#### 5. Number of repeaters

| Repeaters 2003-04 | Gender | Classes |    |     |    |   |    |     |      |    |       |
|-------------------|--------|---------|----|-----|----|---|----|-----|------|----|-------|
|                   |        | I       | II | III | IV | V | VI | VII | VIII | IX | TOTAL |
|                   | Boys   |         |    |     |    |   |    |     |      |    |       |
| Girls             |        |         |    |     |    |   |    |     |      |    |       |

## Section IV Teaching Staff

1. Number of teaching staff (including Principal / Head Teacher/Chairman/Vice Chancellor) in educational institution

Please fill appropriate Box/Boxes from (i) to (vi) according to type of institution and type of teaching staff available

(i). Number of Teaching Staff by qualification including Principal/Head Teacher (in general education)

1. General Education (Code in institution by type Section-I question-10 is from 01 to 10 or from 33 to 35).

| Academic Qualification | Total | Professional Qualifications |     |      |      |               |            |
|------------------------|-------|-----------------------------|-----|------|------|---------------|------------|
|                        |       | P.T.C.                      | C.T | B.ED | M.ED | OTHER TRAINED | UN-TRAINED |
| 1                      | 2     | 3                           | 4   | 5    | 6    | 7             | 8          |
| <b>Male</b>            |       |                             |     |      |      |               |            |
| Matric                 |       |                             |     |      |      |               |            |
| F.A.FS.c               |       |                             |     |      |      |               |            |
| B.A./B.Sc/B.Com/BCS    |       |                             |     |      |      |               |            |
| M.A./M.Sc/M.Com./MCS   |       |                             |     |      |      |               |            |
| M. Phil                |       |                             |     |      |      |               |            |
| Ph.D.                  |       |                             |     |      |      |               |            |
| Others                 |       |                             |     |      |      |               |            |
| <b>Female</b>          |       |                             |     |      |      |               |            |
| Matric                 |       |                             |     |      |      |               |            |
| F.A.FS.c               |       |                             |     |      |      |               |            |
| B.A./B.Sc/B.Com/B.CS   |       |                             |     |      |      |               |            |
| M.A./M.Sc/M.Com./MCS   |       |                             |     |      |      |               |            |
| M. Phil                |       |                             |     |      |      |               |            |
| Ph.D.                  |       |                             |     |      |      |               |            |
| Others                 |       |                             |     |      |      |               |            |

(ii). Medical/Dental Colleges & University (Code in institution by type Section-I question-10 is from 11 to 14).

| Gender | Academic Qualification |     |                     |      |      |        | Total |
|--------|------------------------|-----|---------------------|------|------|--------|-------|
|        | MBBS                   | BDS | FRCS/FRCP/MRCP/MCPS | M.D. | Ph.D | Others |       |
| 1      | 2                      | 3   | 4                   | 5    | 6    | 7      | 8     |
| Male   |                        |     |                     |      |      |        |       |
| Female |                        |     |                     |      |      |        |       |

(iii). Teaching Staff in Technical/Professional College & University (Code in institution by type Section-I question-10 is 15 to 16 and from 20 to 28 or 37).

| Gender | Academic Qualification |          |               |        |      |       |
|--------|------------------------|----------|---------------|--------|------|-------|
|        | Under Graduate         | Graduate | Post Graduate | M.Phil | Ph.D | Total |
| 1      | 2                      | 3        | 4             | 5      | 6    | 7     |
| Male   |                        |          |               |        |      |       |
| Female |                        |          |               |        |      |       |

(iv). Teaching Staff in Institute of Accountancy (Code in institution by type Section-I question-10 is 29)

| Gender | Academic Qualification |                |                 |          |          |        |      | Total |
|--------|------------------------|----------------|-----------------|----------|----------|--------|------|-------|
|        | BCS/PG D/B.Com         | M.A/M.Sc/M.Com | CA/CMA/CAT/ACCA | ACA/ACMA | FCA/FCMA | M.Phil | Ph.D |       |
| 1      | 2                      | 3              | 4               | 5        | 6        | 7      | 8    | 9     |
| Male   |                        |                |                 |          |          |        |      |       |
| Female |                        |                |                 |          |          |        |      |       |

(v). Teaching Staff in Mono/Poly Techniques & Vocational Institutes (Code in institution by type Section-I question-10 is from 30 to 32).

| Qualification | Total | Un-Trained | Degree/Diploma   |        |         |
|---------------|-------|------------|------------------|--------|---------|
|               |       |            | Less than 1 Year | 1 Year | 1 Year+ |
| 1             | 2     | 3          | 4                | 5      | 6       |
| <b>Male</b>   |       |            |                  |        |         |
| Matriculation |       |            |                  |        |         |
| Intermediate  |       |            |                  |        |         |
| Graduate      |       |            |                  |        |         |
| Post Graduate |       |            |                  |        |         |
| <b>Female</b> |       |            |                  |        |         |
| Matriculation |       |            |                  |        |         |
| Intermediate  |       |            |                  |        |         |
| Graduate      |       |            |                  |        |         |
| Post Graduate |       |            |                  |        |         |

(vi). Number of Teachers in Tibbia/Homeopathic/Ayureadic Colleges (Code in institution by type Section-I question-10 is from 17 to 19).

| Qualification (Please Specify) | Male | Female | Total |
|--------------------------------|------|--------|-------|
| 1                              | 2    | 3      | 4     |
|                                |      |        |       |
|                                |      |        |       |

## 2. Number of Teaching Staff by Designation (only for colleges/universities)

| Gender | Lecturer | Assistant Professor | Associate Professor | Professor | Total |
|--------|----------|---------------------|---------------------|-----------|-------|
| 1      | 2        | 3                   | 4                   | 5         | 7     |
| Male   |          |                     |                     |           |       |
| Female |          |                     |                     |           |       |

## 3. Teaching Strength

|  |     |   |    |  |                          |
|--|-----|---|----|--|--------------------------|
| i) Filled in Head Teacher/Principal Post |     |   |    |  | <input type="checkbox"/> |
| 1  | Yes | 2 | No |  |                          |

## ii) Strength of Teaching Staff

| Gender                      | No of Sanctioned/<br>approved Posts | No. of Filled in Posts | Vacant Posts |
|-----------------------------|-------------------------------------|------------------------|--------------|
| Male                        |                                     |                        |              |
| Female                      |                                     |                        |              |
| Combined (Male<br>& Female) |                                     |                        |              |

## iii) Number of Qualified Teachers by Subject (only for general education upto High School other wise skip this)

|                  | Male | Female | Total |
|------------------|------|--------|-------|
| i) Computer      |      |        |       |
| ii) Science      |      |        |       |
| iii) Mathematics |      |        |       |

## 4. Strength of Non Teaching Staff

| Gender                         | No of Sanctioned/<br>Approved Posts | No. of Filled in Posts | Vacant Posts |
|--------------------------------|-------------------------------------|------------------------|--------------|
| Combined<br>(Male &<br>Female) |                                     |                        |              |

| 5. School Committee |                       | 1=Yes 2=No               |
|---------------------|-----------------------|--------------------------|
|                     |                       | 5.1 PTA/SMC/PTSMC        |
|                     | 5.2 Functional Status | <input type="checkbox"/> |

Note: PTA = Parent Teacher Association, SMC = School Management Committee, PTSMC = Parent Teachers School Management Committee



## **Section V Income & Expenditure**

### **1. Expenditure Incurred during the Last Academic Year 2004-05**

| <b>Sr.No.</b> | <b>Head of Expenditure</b>                             | <b>Amount in Rs.</b> |
|---------------|--|----------------------|
| 1             | Repair and Maintenance of Machinery & Equipment        |                      |
| 2             | Purchases of Equipment, Store & Stationery             |                      |
| 3             | Travelling/POL/Transport                               |                      |
| 4             | Utilities (Electricity, Gas Water, Telephone, Postage) |                      |
| 5             | Rent of Building                                       |                      |
| 6             | Repair and Maintenance of Building                     |                      |
| 7             | Pay & Allowances of Teaching and Non Teaching Staff    |                      |
| 8             | All other expenditures                                 |                      |
| 9             | Total  |                      |

### **2. Receipts during the last academic year 2004-05**

| <b>Sr.No.</b> | <b>Source</b>             | <b>Amount in Rs.</b> |
|---------------|---------------------------|----------------------|
| 1             | Student Admission Fee     |                      |
| 2             | Student Tuition Fee       |                      |
| 3             | Government Grant          |                      |
|               | i) in Cash                |                      |
|               | ii) in kind               |                      |
| 4             | Community Donation        |                      |
|               | i) in Cash                |                      |
|               | ii) in kind               |                      |
| 5             | Other Annual Receipts nec |                      |
|               | Total                     |                      |

**(For Deeni Madressa go to page-15-16 otherwise go to page-18)**

**Section VII Field Operation**

| Name of Respondent | Designation | Signature and Date | Official Stamp |
|--------------------|-------------|--------------------|----------------|
|                    |             |                    |                |

| Particular                                     | Date | Name | Code | Designation | Signature |
|--|------|------|------|-------------|-----------|
| Enumerated by:                                 |      |      |      |             |           |
| Inspected by:                                  |      |      |      |             |           |
| Checking/editing in the Regional/Field Office: |      |      |      |             |           |
| Despatched to Headquarter:                     |      |      |      |             |           |
| Received at Head Quarter                       |      |      |      |             |           |

**Section VIII Editing/Coding/Data Processing at Head quarter**

| Particular               | Date | Name | Code | Designation | Signature |
|--------------------------|------|------|------|-------------|-----------|
| Edited by:               |      |      |      |             |           |
| checked by:              |      |      |      |             |           |
| Despatch to D.P. Centre: |      |      |      |             |           |
| Data entered by KPVO:    |      |      |      |             |           |

Respondents are at liberty to contact the following officers of FBS for further explanation, if required in filling of NEC Questionnaire or any other related matter.

|  |                            |                     |
|--|----------------------------|---------------------|
| Mr. Khalid Mahmud, Deputy Director General           | Ph # 051-9208203           | Fax No. 051-9203233 |
| Mr. Bashir Ahmed Chaudhary, Director                 | Ph # 051- 9261020          | Fax No. 051-2250894 |
| Mr. Muhammad Hanif Shakir, Chief Statistical Officer | Ph # 051-9261596-99 Ext.30 | Fax No. 051-2250894 |

**Government of Pakistan**  
**Federal Bureau of Statistics**  
**Islamabad**

**National Education Census 2005-06**

**MONITORING REPORT**

Regional/Field Office \_\_\_\_\_, District \_\_\_\_\_ Tehsil \_\_\_\_\_

1. Name of Monitoring Officer \_\_\_\_\_

2. Designation & Department : \_\_\_\_\_

3. Dates of Inspection: From: \_\_\_\_\_ to \_\_\_\_\_

4. Coverage of Institutions

| S.No. | Name of City/Town/Village | P.C. Code NO. | No. of Schedules filled in by enumerator | Actual No. of Institutions found during inspection | No. of Refusal Cases | No. of Non contact cases |
|-------|---------------------------|---------------|--|--|----------------------|--------------------------|
| 1     | 2                         | 3             | 4  | 5  | 6                    | 7                        |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |
|       |                           |               |  |  |                      |                          |

5. Quality of Field Work/Quality of Data: \_\_\_\_\_

6. Problems faced during the census/enumeration \_\_\_\_\_

7. Suggestions for improvement: \_\_\_\_\_

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Signature of the Monitoring Officer: \_\_\_\_\_

Date: \_\_\_\_\_

## DEFINITIONS

Educational Institutions have been covered according to following definitions:

### **Pre-Primary**

Educational institution sometime designed primarily to introduce very young children usually below 5 year to a school type environment. Upon completion of this programme children continue their primary education.

### **Mosque School**

Teaching of organized or recognized education like primary, middle etc was given in the mosque.

### **Primary School**

School having enrolment upto 5 (five) classes.

### **Middle School**

School having enrolment upto 8 (eight) classes.

### **Secondary/High School**

School having enrolment upto 10 (ten) classes.

### **Higher Secondary School**

School having enrolment upto 12 (twelve) classes.

### **Intermediate College**

College having XI & XII classes.

### **Degree / Post Graduate Colleges**

College having upto XIV classes however, degree colleges offering post graduation education may also be included.

### **General University**

The university offering general education. However, general education universities are also providing professional education such as Information Technology, Business Administration and in such case such universities were classified as general universities as they predominantly teach general education.

### **British System**

School/College having British System of Education. The classes are O level or A level.

### **Professional/Technical Institutes Engineering College / University:**

It includes only that institution/college/university who offers graduate/post graduate/M.Phil, Ph.D degree in any field of Engineering.

### **Medical College**

Colleges designated for medical education and provide MBBS degree. (The institution providing medical qualification lower than this degree are included in vocational institutes).

### **Medical Universities**

The university offering graduation and post graduation in Medicine/Surgery/ Dentistry etc.

### **Dental Colleges**

Colleges offering bachelor and higher degree in dentistry.

### **Medical Technology School/Colleges**

School/College of Medical Technology Colleges offering bachelor and higher degree in Medical Technology.

### **School/College of Nursing**

School/Colleges designated for nursing education. The certificate courses are classified in vocational education.

### **Homeopathic College**

The institutes offering doctor degree in Homeopathic like D.H. etc.

### **Tibbia College**

The institutes offering degree on Hikmut, Jerahi, Tib etc. are included.

### **Education College / University**

It includes only those institutions who offer Diploma/Degree in education like B.Ed, MA. (Edu), MSc (Edu), M.Phil (Edu) or Ph.D (Edu) etc. The certificate course like PTC, CT are included in vocational.

### **Home Economics College/ University**

The institutions which offer graduation/ post graduation degree in Home Economics/Fashion Designing, Preparation of Food etc. are included. The certificate course are included in vocational.

### **Business Management College/University**

Institutions designated for Business Management Education e.g. BBA, MBA , M.Phil and Ph.D in Business Administration.

### **Commerce College/ University**

Institutions designated for commerce education such as D.Com, I.Com, B.Com or M. Com ,M.Phil, Ph.D.etc.

### **IT College/ University**

All those institutions designated for education in Computer Science at Graduation, Post Graduation or at Ph.D Level such as BCS, BSc (Computer Science), MCS, MSc (Computer Science) etc. Only those colleges/university included who are specifically providing Information Technology education. The IT Centre who only offer certificate courses fall under vocational institution.

### **Law College/ University**

Institutions designated for Law Education such as LLB and LLM.

### **Agriculture College/ University**

Institute designated for Agriculture Education such as BSc, MSc, M.Phil, Ph.D in Agriculture related subjects.

### **Veterinary/ Animal Sciences Institute**

Institute/college/university designated for Veterinary/ Animal Sciences education such as Doctor of Veterinary Medicine (DVM) etc.

### **Fine Arts College/ University**

The college/university designated for Fine Arts education such as B.Sc MSc Fine Arts, Textile Designing etc.

### **Accountancy Institute**

Institute/college/university offering education in Management Accountancy such as Institute of Cost and Management Accountant of Pakistan (ICMAP), etc.

### **Poly Technique Institute**

The institution which offer diploma in different engineering fields.

### **Mono Technique Institute**

Institute offering diploma in only one engineering field.

## **Vocational**

Some institutions may be providing vocational type of education and offer short term courses to enhance the working skills of the students and issue certificates. They are treated as vocational institutions. Vocational Institutions may be of following types:

- 1 Industrial Arts
- 2 Para-Medical
- 3 Management
- 4 Computers
- 5 Agriculture
- 6 Education
- 7 Special Education
- 8 Home Sciences
- 9 Others

### **Industrial Art**

Industrial arts comprise wood works, carpet making, handicrafts, steel fixture, utensil making, weaving, printing, electrician, mechanic, welders etc.

### **Para Medical**

Para Medical institutions are those wherein courses of Midwives, Dai, X-ray technician, laboratory technician, Dental technician, Ward boys, lady health visitors, Dispensers etc. are offered and certificate are issued.

### **Commercial/ Management**

Institutions which offer management/commercial type of courses such as typing and short hand courses, book keeping, and letter writing etc.

### **Computer**

Institutions which provide short courses of computers like M.S. Word, Power Point, Excel, Access, CorelDraw, Computer Languages etc.

### **Education**

Institutions which offer certificate courses like PTC,CT etc .

### **Special Education**

Institutions which offer certificate courses for Special Children.



## **Home Science**

Pertain to preparation of different kind of foods (China foods, English foods, bread making etc), beautician, home decoration etc.

## **Others**

All those institutions, which are not classified/covered above be covered here. For example courses like photo-graphy, painting, driving etc.

## **Non formal Basic Education Centre/ School (NFBE)**

Any Organized educational activity outside the established formal system.

## **Distance Education Centre/ School**

The institution, which provide education through correspondence in any media i.e. through Postal, Electronic Media, Broadcasting etc.

## **Special Education Centre**

The institute/school designated for providing general education to special children such as duff, dumb, lamb etc.

## **Deeni Madaris**

Deeni Madaris is that which provides formal religious education such as Ibtadiya/Sunviya/Hifiz etc. The mosque where only nazra Quran is taught are not included.

## **Others**

Any other institute not classified above are mentioned here.

## **Income And Expenditure**

Expenditure incurred during the academic year 2004-05

## **Repair & Maintenance of Machinery & Equipments**

It includes expenditure incurred on repair & maintenance on the machinery & equipment (computer, photo-copy machine, fax machine, other machinery), furniture/fixture etc.

## **Purchases of Equipment, Store & Stationary Items**

The expenses on the purchase of equipment/store/stationary, crockery etc.

## **Traveling/POL/Transport**

Expenditure incurred on conveyance charges, transport charges, repair & maintenance of transport should be given. In case of hired transport, total amount given for hiring may also be given.

**Utilities**

Expenditure on water, gas, electricity, telephones, postage and other utilities be given.

**Rent of building**

Rent of building (only for rented building for private institutions) be given.

**Repair & Maintenance of Building**

White washing, distempering and other repair of the Building be noted. (In case of own building).

**Pay & Allowances of Teaching and Non Teaching Staff**

Pay and Allowances of the teaching and non teaching staff including the head teacher/principal be recorded. Allowance may include conveyance allowance, medical allowance, dearness allowance, house rent allowance, other compensatory allowances.

**Receipt/Income – 2004-05  
Student Admission Fee**

It is the total of admission fee during the academic year 2004-05 which is taken for the admission of students at the time of their admission. Fee received in dollars be converted into rupees.

**Student Tuition Fee**

Total tuition fee received from the students during academic year 2004-05. Tuition fee in dollars be converted into rupees.

**Government Grant in Cash**

Grant received from Government in Cash during the academic year 2004-05.

**Government Grant in Kind**

The estimated cost of the furniture/fixture or other kinds received from the Government as a grant.

**Community Donation in Cash**

Grant received from community in cash during the academic year 2004-05.

**Community Donation in kind**

The estimated cost of the equipments, furniture/fixture or other kinds received from the community as a grant.

**Other Annual Receipts**

Income from fines, from renting/hiring of any machinery/equipments, income from providing transport to the students, sports, funds, library funds, computer fee charges examination fee, school leaving certificate charges, fines, mosque funds and disposal of equipment, furniture and fixture.

## ***DEENI MADARIS***

### **1. Enrolment by level in Deeni Madaris:**

Students studying Nazra, Hifz, Ibtadaia, Mutwasat etc. by sex and levels.

### **2. a) Affiliation of Madaris**

Affiliation of Madaris by Wafaq, Tanzeem, Rabta or with any other.

### **b) Accommodation Facilities**

Accommodation facilities available in Madaris by local and non-local students.

### **3. Number of Teachers by Qualification**

Teaching Staff by academic and religious education.

### **4. Non-Teaching Staff**

Availability of non-teaching staff in Madaris.