

**TABLE-35 HOUSING UNITS BY OWNERSHIP ,SOURCE OF DRINKING WATER ,LIGHTING,COOKING FUEL USED AND
RURAL /URBAN**

| SOURCE | HOUSING UNITS BY OWNERSHIP | | | HOUSING UNITS | |
|---------------------------------|----------------------------|----------------|---------------|----------------|--------------|
| | OWNED | RENTED | RENT-FREE | TOTAL | PERCENT |
| 1 | 2 | 3 | 4 | 5 | 6 |
| KARACHI SOUTH DISTRICT | | | | | |
| ALL LOCALITIES | | | | | |
| SOURCE OF DRINKING WATER | | | | | |
| INSIDE | 163,491 | 117,274 | 11,173 | 291,938 | 91.54 |
| TAP | 85,212 | 62,768 | 6,118 | 154,098 | 48.32 |
| ELECTRIC/HAND PUMP | 65,501 | 45,996 | 3,530 | 115,027 | 36.07 |
| PROTECTED WELL | 824 | 742 | 268 | 1,834 | 0.58 |
| UN-PROTECTED WELL | 461 | 351 | 50 | 862 | 0.27 |
| OTHERS | 11,493 | 7,417 | 1,207 | 20,117 | 6.31 |
| OUTSIDE | 15,771 | 9,150 | 2,073 | 26,994 | 8.46 |
| TAP | 2,400 | 1,243 | 315 | 3,958 | 1.24 |
| ELECTRIC / HAND PUMP | 2,185 | 1,720 | 461 | 4,366 | 1.37 |
| PROTECTED WELL | 179 | 212 | 12 | 403 | 0.13 |
| UN-PROTECTED WELL | 20 | 22 | 2 | 44 | 0.01 |
| SPRING | 95 | 196 | 8 | 299 | 0.09 |
| CANAL / RIVER / POND | 4 | 4 | - | 8 | 0.00 |
| OTHERS | 10,888 | 5,753 | 1,275 | 17,916 | 5.62 |
| COOKING FUEL USED | | | | | |
| WOOD | 5,802 | 3,610 | 658 | 10,070 | 3.16 |
| GAS | 172,116 | 120,669 | 11,560 | 304,345 | 95.43 |
| KEROSENE OIL | 356 | 171 | 49 | 576 | 0.18 |
| OTHERS | 988 | 1,974 | 979 | 3,941 | 1.24 |
| SOURCE OF LIGHTING | | | | | |
| ELECTRICITY | 178,111 | 125,573 | 13,045 | 316,729 | 99.31 |
| KEROSENE OIL | 718 | 563 | 47 | 1,328 | 0.42 |
| GAS LAMP | 50 | 36 | 12 | 98 | 0.03 |
| OTHERS | 383 | 252 | 142 | 777 | 0.24 |
| TOTAL | 179,262 | 126,424 | 13,246 | 318,932 | 100 |
| PERCENT | 56.21 | 39.64 | 4.15 | 100 | |
| RURAL | | | | | |
| SOURCE OF DRINKING WATER | | | | | |
| INSIDE | - | - | - | - | - |
| TAP | - | - | - | - | - |
| ELECTRIC/HAND PUMP | - | - | - | - | - |
| PROTECTED WELL | - | - | - | - | - |
| UN-PROTECTED WELL | - | - | - | - | - |
| OTHERS | - | - | - | - | - |
| OUTSIDE | - | - | - | - | - |
| TAP | - | - | - | - | - |
| ELECTRIC / HAND PUMP | - | - | - | - | - |
| PROTECTED WELL | - | - | - | - | - |
| UN-PROTECTED WELL | - | - | - | - | - |
| SPRING | - | - | - | - | - |
| CANAL / RIVER / POND | - | - | - | - | - |
| OTHERS | - | - | - | - | - |
| COOKING FUEL USED | | | | | |
| WOOD | - | - | - | - | - |
| GAS | - | - | - | - | - |
| KEROSENE OIL | - | - | - | - | - |
| OTHERS | - | - | - | - | - |
| SOURCE OF LIGHTING | | | | | |
| ELECTRICITY | - | - | - | - | - |
| KEROSENE OIL | - | - | - | - | - |
| GAS LAMP | - | - | - | - | - |
| OTHERS | - | - | - | - | - |
| TOTAL | - | - | - | - | - |
| PERCENT | - | - | - | - | - |
| URBAN | | | | | |
| SOURCE OF DRINKING WATER | | | | | |
| INSIDE | 163,491 | 117,274 | 11,173 | 291,938 | 91.54 |
| TAP | 85,212 | 62,768 | 6,118 | 154,098 | 48.32 |
| ELECTRIC/HAND PUMP | 65,501 | 45,996 | 3,530 | 115,027 | 36.07 |
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| OTHERS | 11,493 | 7,417 | 1,207 | 20,117 | 6.31 |
| OUTSIDE | 15,771 | 9,150 | 2,073 | 26,994 | 8.46 |
| TAP | 2,400 | 1,243 | 315 | 3,958 | 1.24 |
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| PROTECTED WELL | 179 | 212 | 12 | 403 | 0.13 |
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| TOTAL | 179,262 | 126,424 | 13,246 | 318,932 | 100 |
| PERCENT | 56.21 | 39.64 | 4.15 | 100 | |