TABLE -38 OWNED HOUSING UNITS BY PERIOD OF CONSTRUCTION, HOUSING FACILITIES AND RURAL/URBAN

HOUSING FACILITIES	HOUSING UNITS BY PERIOD OF CONSTRUCTION (IN YEARS)					HOUSING UNITS	
	UNDER CONSTRUCTION	LESS THAN 5	5-10	11-50	OVER 50	TOTAL	PERCENT
1	2	3	4	5	6	7	8
			FR LAKKI MARWAT				
			ALL LOCALITIES				
KITCHEN							
SEPARATE	29	101	491	1,269	33	1,923	59.35
SHARED	6	91	375	628	189	1,289	39.78
NONE	2	4	12	9	1	28	0.86
BATHROOM							
SEPARATE	26	101	490	1,209	34	1,860	57.41
SHARED	6	89	372	658	187	1,312	40.49
NONE	5	6	16	39	2	68	2.10
LATRINE							
CONNECTED WITH SEWERAGE	-	-	7	17	11	35	1.08
CONNECTED WITH SEPTIC TANK	-	5	37	122	14	178	5.49
CONNECTED WITH OPEN DRAIN	3	4	16	58	9	90	2.78
PIT WITH SLAB	6	26	280	326	26	664	20.49
OTHER	15	96	235	577	80	1,003	30.96
NONE	13	65	303	806	83	1,270	39.20
TOTAL :	**37**	**196**	**878**	**1,906**	**223**	**3,240**	**100**
PERCENT :	**1.14**	**6.05**	**27.10**	**58.83**	**6.88**	**100**	
			RURAL				
KITCHEN							
SEPARATE	29	101	491	1,269	33	1,923	59.35
SHARED	6	91	375	628	189	1,289	39.78
NONE	2	4	12	9	1	28	0.86
BATHROOM							
SEPARATE	26	101	490	1,209	34	1,860	57.41
SHARED	6	89	372	658	187	1,312	40.49
NONE	5	6	16	39	2	68	2.10
LATRINE							
CONNECTED WITH SEWERAGE	-	-	7	17	11	35	1.08
CONNECTED WITH SEPTIC TANK	-	5	37	122	14	178	5.49
CONNECTED WITH OPEN DRAIN	3	4	16	58	9	90	2.78
PIT WITH SLAB	6	26	280	326	26	664	20.49
OTHER	15	96	235	577	80	1,003	30.96
NONE	13	65	303	806	83	1,270	39.20
TOTAL :	**37**	**196**	**878**	**1,906**	**223**	**3,240**	**100**
PERCENT :	**1.14**	**6.05**	**27.10**	**58.83**	**6.88**	**100**	
			URBAN				
KITCHEN							
SEPARATE	-	-	-	-	-	-	-
SHARED	-	-	-	-	-	-	-
NONE	-	-	-	-	-	-	-
BATHROOM							
SEPARATE	-	-	-	-	-	-	-
SHARED	-	-	-	-	-	-	-
NONE	-	-	-	-	-	-	-
LATRINE							
CONNECTED WITH SEWERAGE	-	-	-	-	-	-	-
CONNECTED WITH SEPTIC TANK	-	-	-	-	-	-	-
CONNECTED WITH OPEN DRAIN	-	-	-	-	-	-	-
PIT WITH SLAB	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-
NONE	-	-	-	-	-	-	-
TOTAL :	**-**	**-**	**-**	**-**	**-**	**-**	**-**
PERCENT :	**-**	**-**	**-**	**-**	**-**	**-**	**-**