TABLE-35 HOUSING UNITS BY OWNERSHIP ,SOURCE OF DRINKING WATER ,LIGHTING,COOKING FUEL USED AND RURAL /URBAN
HOUSING LINITS BY OWNERSHIP HOUSING LINITS

| 2011202 | HOUSING UNITS BY OWNERSHIP | | | HOUSING UNITS | | | | | |
|-----------------------------------|----------------------------|--------------|-----------|---------------|--------------|--|--|--|--|
| SOURCE | OWNED | RENTED | RENT-FREE | TOTAL | PERCENT | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| | F | R LAKKI MARW | AT | | | | | | |
| ALL LOCALITIES | | | | | | | | | |
| SOURCE OF DRINKING WATE | R | | | | | | | | |
| INSIDE | 1,738 | 4 | 20 | 1,762 | 53.33 | | | | |
| TAP | 314 | - | - | 314 | 9.50 | | | | |
| ELECTRIC/HAND PUMP | 103 | _ | _ | 103 | 3.12 | | | | |
| PROTECTED WELL | 250 | 2 | - | 252 | 7.63 | | | | |
| UN-PROTECTED WELL | 174 | 1 | - | 175 | 5.30 | | | | |
| OTHERS | 897 | 1 | 20 | 918 | 27.78 | | | | |
| OUTSIDE | 1,502 | 3 | 37 | 1,542 | 46.67 | | | | |
| TAP | 12 | _ | _ | 12 | 0.36 | | | | |
| ELECTRIC / HAND PUMP | 28 | _ | _ | 28 | 0.85 | | | | |
| PROTECTED WELL | 46 | _ | 1 | 47 | 1.42 | | | | |
| UN-PROTECTED WELL | 95 | _ | 1 | 96 | 2.91 | | | | |
| SPRING | 900 | _ | 15 | 915 | 27.69 | | | | |
| CANAL / RIVER / POND | 216 | 2 | 9 | 227 | 6.87 | | | | |
| OTHERS | 205 | 1 | 11 | 217 | 6.57 | | | | |
| COOKING FUEL USED | 200 | | | 217 | 0.01 | | | | |
| WOOD | 3,207 | 6 | 53 | 3,266 | 98.85 | | | | |
| GAS | 12 | - | - | 12 | 0.36 | | | | |
| KEROSENE OIL | 2 | | _ | 2 | 0.06 | | | | |
| OTHERS | 19 | 1 | 4 | 24 | 0.73 | | | | |
| SOURCE OF LIGHTING | 19 | 1 | 7 | 24 | 0.73 | | | | |
| ELECTRICITY | 407 | | 6 | 413 | 12.50 | | | | |
| KEROSENE OIL | 76 | - | 1 | 77 | 2.33 | | | | |
| GAS LAMP | 37 | - | ı | 37 | 2.33 | | | | |
| ÓTHERS | | - 7 | - | | | | | | |
| | 2,720 | 7 | 50 | 2,777 | 84.05 | | | | |
| TOTAL | 3,240 | 7 | 57 | 3,304 | 100 | | | | |
| PERCENT | 98.06 | 0.21 | 1.73 | 100 | | | | | |
| | | RURAL | | | | | | | |
| SOURCE OF DRINKING WATE | D | NONAL | | | | | | | |
| INSIDE | 1,738 | 4 | 20 | 1,762 | 53.33 | | | | |
| TAP | 314 | 4 | 20 | 314 | 9.50 | | | | |
| | | - | - | | | | | | |
| ELECTRIC/HAND PUMP PROTECTED WELL | 103 250 | 2 | - | 103 252 | 3.12 7.63 | | | | |
| UN-PROTECTED WELL | | | - | | | | | | |
| | 174 | 1 | - | 175 | 5.30 | | | | |
| OTHERS | 897 | 1 | 20 | 918 | 27.78 | | | | |
| OUTSIDE | 1,502 | 3 | 37 | 1,542 | 46.67 | | | | |
| TAP | 12 | - | - | 12 | 0.36 | | | | |
| ELECTRIC / HAND PUMP | 28 | - | - | 28 | 0.85 | | | | |
| PROTECTED WELL | 46 | - | 1 | 47 | 1.42 | | | | |
| UN-PROTECTED WELL | 95 | - | 1 | 96 | 2.91 | | | | |
| SPRING | 900 | - | 15 | 915 | 27.69 | | | | |
| CANAL / RIVER / POND | 216 | 2 | 9 | 227 | 6.87 | | | | |
| OTHERS | 205 | 1 | 11 | 217 | 6.57 | | | | |
| COOKING FUEL USED | | | | | | | | | |
| WOOD | 3,207 | 6 | 53 | 3,266 | 98.85 | | | | |
| GAS | 12 | - | - | 12 | 0.36 | | | | |
| KEROSENE OIL | 2 | - | - | 2 | 0.06 | | | | |
| OTHERS | 19 | 1 | 4 | 24 | 0.73 | | | | |
| SOURCE OF LIGHTING | | | | | | | | | |
| ELECTRICITY | 407 | - | 6 | 413 | 12.50 | | | | |
| KEROSENE OIL | 76 | - | 1 | 77 | 2.33 | | | | |
| GAS LAMP | 37 | - | - | 37 | 1.12 | | | | |
| ÓTHERS | 2,720 | 7 | 50 | 2,777 | 84.05 | | | | |
| TOTAL | 3,240 | 7 | 57 | 3,304 | 100 | | | | |
| PERCENT | 98.06 | 0.21 | 1.73 | 100 | | | | | |

| SOURCE | HOUSING UNITS BY OWNERSHIP | | | HOUSING UNITS | | | | | |
|-------------------------|----------------------------|--------|-----------|---------------|---------|--|--|--|--|
| | OWNED | RENTED | RENT-FREE | TOTAL | PERCENT | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| URBAN | | | | | | | | | |
| SOURCE OF DRINKING WATE | R | | | | | | | | |
| INSIDE | - | - | - | - | - | | | | |
| TAP | - | - | - | - | - | | | | |
| ELECTRIC/HAND PUMP | - | - | - | - | - | | | | |
| PROTECTED WELL | - | - | - | - | - | | | | |
| UN-PROTECTED WELL | - | - | - | - | - | | | | |
| OTHERS | - | - | - | - | - | | | | |
| OUTSIDE | - | - | - | - | - | | | | |
| TAP | - | - | - | - | - | | | | |
| ELECTRIC / HAND PUMP | - | - | - | - | - | | | | |
| PROTECTED WELL | - | - | - | - | - | | | | |
| UN-PROTECTED WELL | - | - | - | - | - | | | | |
| SPRING | - | - | - | - | - | | | | |
| CANAL / RIVER / POND | - | - | - | - | - | | | | |
| OTHERS | - | - | - | - | - | | | | |
| COOKING FUEL USED | | | | | | | | | |
| WOOD | - | - | - | - | - | | | | |
| GAS | - | - | - | - | - | | | | |
| KEROSENE OIL | - | - | - | - | - | | | | |
| OTHERS | - | - | - | - | - | | | | |
| SOURCE OF LIGHTING | | | | | | | | | |
| ELECTRICITY | - | - | - | - | - | | | | |
| KEROSENE OIL | - | - | - | - | - | | | | |
| GAS LAMP | - | - | - | - | - | | | | |
| ÓTHERS | - | - | - | - | - | | | | |
| TOTAL | - | - | - | - | - | | | | |
| PERCENT | - | - | - | - | | | | | |
| | | | | | | | | | |