

TABLE-30 HOUSING UNITS BY NUMBER OF ROOMS , TENURE AND RURAL /URBAN

| OWNERSHIP            | HOUSING UNITS BY NUMBER OF ROOMS |               |               |               |              |              |              |              |              | HOUSING UNITS |            |
|----------------------|----------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|--------------|---------------|------------|
|                      | 1                                | 2             | 3             | 4             | 5            | 6            | 7            | 8            | 9            | TOTAL         | PERCENT    |
| 1                    | 2                                | 3             | 4             | 5             | 6            | 7            | 8            | 9            | 10           | 11            | 12         |
| <b>KURRAM AGENCY</b> |                                  |               |               |               |              |              |              |              |              |               |            |
| <b>OVERALL</b>       |                                  |               |               |               |              |              |              |              |              |               |            |
| OWNED                | 5,378                            | 13,264        | 12,267        | 9,822         | 4,972        | 4,209        | 1,997        | 1,633        | 3,096        | 56,638        | 84.43      |
| RENTED               | 568                              | 1,448         | 1,554         | 1,071         | 539          | 327          | 123          | 75           | 135          | 5,840         | 8.71       |
| RENT FREE            | 692                              | 1,247         | 1,036         | 780           | 337          | 218          | 90           | 70           | 133          | 4,603         | 6.86       |
| <b>TOTAL</b>         | <b>6,638</b>                     | <b>15,959</b> | <b>14,857</b> | <b>11,673</b> | <b>5,848</b> | <b>4,754</b> | <b>2,210</b> | <b>1,778</b> | <b>3,364</b> | <b>67,081</b> | <b>100</b> |
| PERCENT              | 9.90                             | 23.79         | 22.15         | 17.40         | 8.72         | 7.09         | 3.29         | 2.65         | 5.01         | 100           |            |
| <b>RURAL</b>         |                                  |               |               |               |              |              |              |              |              |               |            |
| OWNED                | 5,132                            | 12,882        | 11,909        | 9,543         | 4,780        | 4,051        | 1,919        | 1,555        | 2,951        | 54,722        | 86.76      |
| RENTED               | 395                              | 970           | 1,106         | 773           | 392          | 242          | 102          | 62           | 98           | 4,140         | 6.56       |
| RENT FREE            | 584                              | 1,116         | 957           | 732           | 330          | 206          | 84           | 69           | 130          | 4,208         | 6.67       |
| <b>TOTAL</b>         | <b>6,111</b>                     | <b>14,968</b> | <b>13,972</b> | <b>11,048</b> | <b>5,502</b> | <b>4,499</b> | <b>2,105</b> | <b>1,686</b> | <b>3,179</b> | <b>63,070</b> | <b>100</b> |
| PERCENT              | 9.69                             | 23.73         | 22.15         | 17.52         | 8.72         | 7.13         | 3.34         | 2.67         | 5.04         | 100           |            |
| <b>URBAN</b>         |                                  |               |               |               |              |              |              |              |              |               |            |
| OWNED                | 246                              | 382           | 358           | 279           | 192          | 158          | 78           | 78           | 145          | 1,916         | 47.77      |
| RENTED               | 173                              | 478           | 448           | 298           | 147          | 85           | 21           | 13           | 37           | 1,700         | 42.38      |
| RENT FREE            | 108                              | 131           | 79            | 48            | 7            | 12           | 6            | 1            | 3            | 395           | 9.85       |
| <b>TOTAL</b>         | <b>527</b>                       | <b>991</b>    | <b>885</b>    | <b>625</b>    | <b>346</b>   | <b>255</b>   | <b>105</b>   | <b>92</b>    | <b>185</b>   | <b>4,011</b>  | <b>100</b> |
| PERCENT              | 13.14                            | 24.71         | 22.06         | 15.58         | 8.63         | 6.36         | 2.62         | 2.29         | 4.61         | 100           |            |