



## Section-2 : Level of Institution

1. General

| Primary | Middle | High | Higher Secondary | Degree College | University Art/Science | British System | Others |
|---------|--------|------|------------------|----------------|------------------------|----------------|--------|
| 1       | 2      | 3    | 4                | 5              | 6                      | 7              | 8      |

2. Technical/  
Professional/  
(Under Graduate)

| Engineering | Medical | Commerce | Administration | Computer | Agriculture | Law | Education | Others |
|-------------|---------|----------|----------------|----------|-------------|-----|-----------|--------|
| 1           | 2       | 3        | 4              | 5        | 6           | 7   | 8         | 9      |

3. Technical/  
Professional/  
(Graduate &  
Post-Graduate)

| Engineering | Medical | Commerce | Administration | Computer | Agriculture | Law | Education | Others |
|-------------|---------|----------|----------------|----------|-------------|-----|-----------|--------|
| 1           | 2       | 3        | 4              | 5        | 6           | 7   | 8         | 9      |

4. Vocational

| Industrial Arts | Para-Medical | Management | Computers | Agriculture | Education | Home Sciences | Others |
|-----------------|--------------|------------|-----------|-------------|-----------|---------------|--------|
| 1               | 2            | 3          | 4         | 5           | 6         | 7             | 8      |

## Section-3 : Number of Staff

1. Number of teaching staff by qualification including Principal.

| Matric | F.A/F.Sc | B.A/<br>B.Sc | M.A/<br>M.Sc | M.<br>Phil | Ph.D | Others | Total |
|--------|----------|--------------|--------------|------------|------|--------|-------|
| 1      | 2        | 3            | 4            | 5          | 6    | 7      | 8     |

1. Male

2. Female

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

2. Teaching training achieved by teaching staff including Principal

| Teaching Qualification | PTC/<br>JV/SV | CT | B.Ed/<br>BS.Ed | M.Ed/<br>MS.Ed | Ph.D<br>Ed. | Others | Un-<br>trained |
|------------------------|---------------|----|----------------|----------------|-------------|--------|----------------|
| 1                      | 2             | 3  | 4              | 5              | 6           | 7      | 8              |
| Male                   |               |    |                |                |             |        |                |
| Female                 |               |    |                |                |             |        |                |
| Total                  |               |    |                |                |             |        |                |

3. Number of non-teaching staff

| Male | Female | Total |
|------|--------|-------|
| 1    | 2      | 3     |
|      |        |       |

## Section-4: Enrolment as on 31<sup>st</sup> March, 2000

| GENERAL EDUCATION |         |                     |           |        |
|-------------------|---------|---------------------|-----------|--------|
| 1                 | Code No | Category            | Enrolment |        |
|                   |         |                     | Male      | Female |
| 2                 | 3       | 4                   | 5         |        |
| Primary           | 4100    | BELOW CLASS 1       |           |        |
|                   | 4101    | CLASS 1             |           |        |
|                   | 4102    | CLASS 2             |           |        |
|                   | 4103    | CLASS 3             |           |        |
|                   | 4104    | CLASS 4             |           |        |
|                   | 4105    | CLASS 5             |           |        |
| Middle            | 4106    | CLASS 6             |           |        |
|                   | 4107    | CLASS 7             |           |        |
|                   | 4108    | CLASS 8             |           |        |
| High              | 4109    | CLASS 9             |           |        |
|                   | 4110    | CLASS 10            |           |        |
| Higher Secondary  | 4111    | Intermediate-1      |           |        |
|                   | 4112    | Intermediate-II     |           |        |
| Degree College    | 4113    | B.A/B.Sc-I          |           |        |
|                   | 4114    | B.A/B.Sc-II         |           |        |
|                   | 4115    | B.A/B.Sc (Hon I)    |           |        |
|                   | 4116    | B.A/B.Sc (Hon. II)  |           |        |
|                   | 4117    | B.A/B.Sc (Hon. III) |           |        |
| Post Graduate     | 4118    | M.A/M.Sc-1          |           |        |
|                   | 4119    | M.A/M.Sc-II         |           |        |
| Ph. D             | 4120    | Ph. D               |           |        |
| British System    | 4121    | “O” Level           |           |        |
|                   | 4122    | “A” Level           |           |        |
| Others            | 4123    | Others              |           |        |

## AS ON 31<sup>ST</sup> MARCH, 2000

| Code No   |                | Category |        | <b>Enrolment</b> |               |        |
|---|----------------|----------|--------|------------------|---------------|--------|
|   |                |          |        | Male             | Female        |        |
| 1   | 2              |          |        | 3                | 4             |        |
| <b>PROFESSIONAL/TECHNICAL INSTITUTIONS<br/>(UNDER GRADUATE)</b>                           |                |          |        |                  |               |        |
| 4201  | ENGINEERING    |          |        |                  |               |        |
| 4202  | MEDICAL        |          |        |                  |               |        |
| 4203  | AGRICULTURE    |          |        |                  |               |        |
| 4204  | COMMERCE       |          |        |                  |               |        |
| 4205  | ADMINISTRATION |          |        |                  |               |        |
| 4206  | COMPUTER       |          |        |                  |               |        |
| 4207  | LAW            |          |        |                  |               |        |
| 4208  | EDUCATION      |          |        |                  |               |        |
| 4209  | OTHERS         |          |        |                  |               |        |
| <b>ENROLMENT OF PROFESSIONAL/TECHNICAL INSTITUTIONS<br/>(GRADUATE &amp; POSTGRADUATE)</b> |                |          |        |                  |               |        |
| Code No.  | Category       | Graduate |        | Code No          | Post Graduate |        |
|   |                | Male     | Female |                  | Male          | Female |
| 1   | 2              | 3        | 4      | 5                | 6             | 7      |
| 4301  | ENGINEERING    |          |        | 4311             |               |        |
| 4302  | MEDICAL        |          |        | 4312             |               |        |
| 4303  | AGRICULTURE    |          |        | 4313             |               |        |
| 4304  | COMMERCE       |          |        | 4314             |               |        |
| 4305  | ADMINISTRATION |          |        | 4315             |               |        |
| 4306  | COMPUTER       |          |        | 4316             |               |        |
| 4307  | LAW            |          |        | 4317             |               |        |
| 4308  | EDUCATION      |          |        | 4318             |               |        |
| 4309  | OTHERS         |          |        | 4319             |               |        |

**ENROLMENT OF VOCATIONAL INSTITUTIONS (SHORT TERM COURSES)  
(DURING LAST ACADEMIC YEAR)**

| Code No | Category            | Vocation Code No* | Male | Female | Number of courses |
|---------|---------------------|-------------------|------|--------|-------------------|
| 1       | 2                   | 3                 | 4    | 5      | 6                 |
| 4401    | LESS THAN ONE MONTH |                   |      |        |                   |
| 4402    | 1-2 MONTHS          |                   |      |        |                   |
| 4403    | 2-3 MONTHS          |                   |      |        |                   |
| 4404    | 4-5 MONTHS          |                   |      |        |                   |
| 4405    | MORE THAN 6 MONTHS  |                   |      |        |                   |

\*Vocational Code Section 2-4

**Section-5: Physical Facilities Available**

| Play ground | Library | Boarding/ Lodging | Hall | Science lab. | Comp. lab. | Teaching kits | Sports room | Audio Visual aids | Transport |
|-------------|---------|-------------------|------|--------------|------------|---------------|-------------|-------------------|-----------|
| 0           | 1       | 2                 | 3    | 4            | 5          | 6             | 7           | 8                 | 9         |
|             |         |                   |      |              |            |               |             |                   |           |

**Section-6 : Expenditure Incurred During the Last Academic Year**

| Sr. No | Head of Expenditure                                     | Amount in Rs. |
|--------|---|---------------|
| 1      | Repair and maintenance of Machinery and equipment       |               |
| 2      | Purchases (Store & Stationery)                          |               |
| 3      | Traveling/POL/Transport                                 |               |
| 4      | Utilities (Electricity, Gas, Water, Telephone, Postage) |               |
| 5      | Rent of Building  |               |
| 6      | Repair & maintenance of building                        |               |
| 7      | Pay & allowances of teaching staff                      |               |
| 8      | Pay & allowances of non-teaching staff                  |               |
| 9      | Miscellaneous   |               |
| 10     | Total   |               |

**Section-7: Value of Fixed Assets (Investment) During the Last Academic Year**

| <b>Sr. No</b> | <b>Head of Expenditure</b>        | <b>Amount in Rs.</b> |
|---------------|-----------------------------------|----------------------|
| <b>1</b>      | Improvement of Land               |                      |
| <b>2</b>      | Construction of building          |                      |
| <b>3</b>      | Furniture and Fixture             |                      |
| <b>4</b>      | Transport and Transport equipment |                      |
| <b>5</b>      | Machinery & Equipment             |                      |
| <b>6</b>      | Laboratories                      |                      |
| <b>7</b>      | Teaching materials/aids           |                      |
| <b>8</b>      | Others                            |                      |
| <b>9</b>      | Total                             |                      |

**Section-8: Receipts During the Year**

- |  |            |                      |
|--|------------|----------------------|
| <b>1. Student admission fee</b>                    | <b>Rs.</b> | <input type="text"/> |
| <b>2. Student Tuition Fee</b>                      | <b>Rs.</b> | <input type="text"/> |
| <b>3. Donation/Grant in Cash</b>                   | <b>Rs.</b> | <input type="text"/> |
| <b>4. Donation/Grant in Kind (Estimated value)</b> | <b>Rs.</b> | <input type="text"/> |
| <b>5. Other annual charges received n.e.c</b>      | <b>Rs.</b> | <input type="text"/> |

**Name of respondent**  **Designation**

## Section-9 Field Operations

| Item   | Date | Name |      | Designation |      | Signature |
|--|------|------|------|-------------|------|-----------|
| 1  | 2    | 3    | Code | 4           | Code | 5         |
| 1. Enumerated by                                   |      |      |      |             |      |           |
| 2. Inspection by                                   |      |      |      |             |      |           |
| 3. Checking/editing in the Regional/ Field Offices |      |      |      |             |      |           |
| 4. Dispatch to Headquarter                         |      |      |      |             |      |           |
| 5. Receipt at Headquarter                          |      |      |      |             |      |           |

## Section-10: Editing at Regional Offices/Headquarters

| Item                                  | Date | Name |      | Designation |      | Signature |
|---------------------------------------|------|------|------|-------------|------|-----------|
| 1                                     | 2    | 3    | Code | 4           | Code | 5         |
| 1. Editing by staff                   |      |      |      |             |      |           |
| 2. Checking by Officer                |      |      |      |             |      |           |
| 3. Dispatch to D.P Centre, Islamabad. |      |      |      |             |      |           |
| 4. Data entered by KPVO               |      |      |      |             |      |           |