



**GOVERNMENT OF PAKISTAN  
FEDERAL BUREAU OF STATISTICS  
LABOUR FORCE SURVEY  
(2006-07)**

|  |             |             |                  |     |   |     |                  |  |  |   |  |  |
|--|-------------|-------------|------------------|-----|---|-----|------------------|--|--|---|--|--|
| <b>Survey Period:</b>                              |             | Month       |                  |     |   |     | Year             |  |  | Code                                      |  |  |
| <b>Section 1: Identification</b>                   |             |             | Processing Code: |     |   |     |                  |  |  |   |  |  |
| 1. Province:                                       |             |             |                  |     | 8. Address:   |     |                  |  |  |   |  |  |
| 2. District:                                       |             |             |                  |     | 9. Serial number of household: →                                  |     |                  |  |  |   |  |  |
| 3. Tehsil/Taluka:                                  |             |             |                  |     | 10. Name of head of household                                     |     |                  |  |  |   |  |  |
| 4. City/Town                                       |             |             |                  |     | 11. Father's name   |     |                  |  |  |   |  |  |
| 5. Mouza/Deh/Village:                              |             |             |                  |     | 12. Respondent's name   |     |                  |  |  |   |  |  |
| 6. Enumeration Block Code:                         |             |             |                  |     |   |     |                  |  |  | 13. Respondent's Sex 1=Male →<br>2=Female |  |  |
| 7. Locality  |             |             |                  |     | 14. Respondent's relation to head of household: →                 |     |                  |  |  |   |  |  |
|  |             |             |                  |     | 1= Head of household<br>2= Other member of household<br>3= Others |     |                  |  |  |   |  |  |
| <b>Section 2: Field Operations</b>                 |             |             |                  |     |   |     |                  |  |  |   |  |  |
| <b>Item</b>  | <b>Date</b> | <b>Name</b> |                  |     | <b>Designation</b>  |     | <b>Signature</b> |  |  |   |  |  |
| (1)  | (2)         | (3)         | Code             | (4) | Code  | (5) |                  |  |  |   |  |  |
| 1. Survey  |             |             |                  |     |   |     |                  |  |  |   |  |  |
| 2. Inspection                                      | (i)         |             |                  |     |   |     |                  |  |  |   |  |  |
|  | (ii)        |             |                  |     |   |     |                  |  |  |   |  |  |
| 3. Checking/ editing in the Regional/Field Offices |             |             |                  |     |   |     |                  |  |  |   |  |  |
| 4. Despatch to Headquarter                         |             |             |                  |     |   |     |                  |  |  |   |  |  |
| 5. Receipt at Headquarter                          |             |             |                  |     |   |     |                  |  |  |   |  |  |
| <b>Section 3: Editing/Coding at Headquarter</b>    |             |             |                  |     |   |     |                  |  |  |   |  |  |
| <b>Item</b>  | <b>Date</b> | <b>Name</b> |                  |     | <b>Designation</b>  |     | <b>Signature</b> |  |  |   |  |  |
| (1)  | (2)         | (3)         | Code             | (4) | Code  | (5) |                  |  |  |   |  |  |
| 1. Editing/Coding by staff                         |             |             |                  |     |   |     |                  |  |  |   |  |  |
| 2. Checking by Officer                             | (i)         |             |                  |     |   |     |                  |  |  |   |  |  |
|  | (ii)        |             |                  |     |   |     |                  |  |  |   |  |  |
| 3. Despatch to D.P.Centre                          |             |             |                  |     |   |     |                  |  |  |   |  |  |

**SECTION 4: HOUSEHOLD COMPOSITION AND DEMOGRAPHIC INFORMATION**

| Serial Number | Name of household members who usually live here. Do not list guests, visitors, etc. | What is relationship head of household?  | ..... to the | Present status                      | Is.....male or female? | How old was ..... at (his/her) last birthday? | For all persons 10 years and over   | For all persons   |  |
|---------------|---|--|--------------|-------------------------------------|------------------------|---|---|---|--|
|               |   |  |              |                                     |                        |   |   | Literacy  |  |
|               |   |  |              |                                     |                        |   |   | Can....read and write with understanding in any language? |  |
|               |   | 1. Head of household<br>2. Spouse<br>3. Son/daughter (unmarried)<br>4. Son/daughter (married)<br>5. Father/mother<br>6. Brother/sister<br>7. Other relative<br>8. Servant<br>9. Non relative |              | 1. Present<br>2. Temporarily absent | 1. Male<br>2. Female   | Enter age in completed years                  | What is.... current marital status?<br>1. Never married<br>2. Married<br>3. Widow/ Widower<br>4. Divorced | 1. Yes<br>2. No   |  |
| (4.1)         | (4.2)   | (4.3)<br>Code  |              | (4.4)<br>Code                       | (4.5)<br>Code          | (4.6)   | (4.7)<br>Code   | (4.8)<br>Code   |  |
| 1             |   | 1  |              |                                     |                        |   |   |   |  |
| 2             |   |  |              |                                     |                        |   |   |   |  |
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| 6             |   |  |              |                                     |                        |   |   |   |  |
| 7             |   |  |              |                                     |                        |   |   |   |  |
| 8             |   |  |              |                                     |                        |   |   |   |  |
| 9             |   |  |              |                                     |                        |   |   |   |  |
| 10            |   |  |              |                                     |                        |   |   |   |  |
| 11            |   |  |              |                                     |                        |   |   |   |  |
| 12            |   |  |              |                                     |                        |   |   |   |  |
| 13            |   |  |              |                                     |                        |   |   |   |  |
| 14            |   |  |              |                                     |                        |   |   |   |  |
| 15            |   |  |              |                                     |                        |   |   |   |  |

| 5 years and over  |               | All persons 10 years and over  |               |   |  |               |  |  |  |   |                         |
|---|---------------|--|---------------|---|--|---------------|--|--|--|---|-------------------------|
| Educational Level   |               | Current Enrolment  |               | Technical/Vocational Training   |  |               | Migration  |  |  |   |                         |
| 01. No formal education<br>02. Nursery but below K.G.<br>03. K.G but below primary<br>04. Primary but below middle<br>05. Middle but below matric<br>06. Matric but below intermediate<br>07. Inter. But below degree<br>08. Degree in engineering<br>09. Degree in medicine<br>10. Degree in computer<br>11. Degree in agriculture<br>12. Degree in other subjects<br>13. M.A/M.Sc.<br>14. M.Phil/Ph.D |               | 01. Currently not enroled<br>02. Nursery<br>03. K.G<br>04. Primary<br>05. Middle<br>06. Matric<br>07. Intermediate<br>08. Graduation in engineering<br>09. Graduation in medicine<br>10. Graduation in computer<br>11. Graduation in agriculture<br>12. Graduation in other subjects<br>13. M.A/M.Sc<br>14. M.Phil/Ph.D. |               | <b>Has... ever completed any technical/vocational training such as auto or engine mechanics, carpentry, typing, computer etc.</b> |  |               | <b>How long has ..... been living in this district?</b><br><br>1. Since birth<br><b>(Go to next person)</b><br><br>2. Less than one year<br>3. 1-4 years<br>4. 5-9 years<br>5. 10 years & Over | <b>Previous district of residence before moving here.</b><br><br>(Give name of the district. If abroad give name of the country and skip to Col. 4.17) | <b>Previous residence was located in</b><br><br>1.Rural<br><br>2.Urban | <b>Main reason for migration.</b><br><br>01. Job transfer<br>02. Found a job<br>03. Searching for a job<br>04. Searching for a better agriculture land<br>05. Education<br>06. Business<br>07. Health<br>08. Marriage<br>09. With parents<br>10. With spouse<br>11. With son/ daughter<br>12. Returned to his home<br>13. Other |                         |
|   |               |  |               | 1. Yes<br><br>2. No<br><br><b>(Skip to (Col.4.14)</b>   | <b>If YES describe the type and duration of training</b> |               |  |  |  |   | <b>Type of Training</b> |
| <b>(4.9)</b>  | <b>(4.10)</b> | <b>(4.11)</b>  | <b>(4.12)</b> | <b>(4.13)</b>   | <b>(4.14)</b>  | <b>(4.15)</b> | <b>(4.16)</b>  | <b>(4.17)</b>  |  |   |                         |
| <b>Code</b>   | <b>Code</b>   | <b>Code</b>  | <b>Code</b>   | <b>Code</b>   | <b>Code</b>  | <b>Code</b>   | <b>Code</b>  | <b>Code</b>  | <b>Code</b>  |   |                         |
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**SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS (10 Years and Over)**

| Transfer all persons serial numbers 10 years of age & over as per Col. 4.1 & 4.6 | What were.... principal activities during most of the last 12 months?   | Did.... do any work for pay, profit or family gain during last week, at least for one hour on any day? | Did...help to work for family gain in a family business or family farm during last week? | Even if ..... did not work last week for some reason, did... have a job or enterprise such as a shop, business, farm or service establishment (fixed or mobile)?  | Why did ... not work last week?  |
|--|---|--|--|---|--|
|  | 1. Employed<br>2. Unemployed<br>3. Not in Labour Force (i.e. not working and looking for work & not available for work) | 1. Yes (Skip to Col. 5.8)<br>2. No   | 1. Yes (Skip to Col. 5.8)<br>2. No   | 1. Yes, a job (Ask Col.5.5)<br>2. Yes, an own enterprise such as a shop, business, farm or service establishment (fixed or mobile) exist and functioning at the time of interview (Ask Col.5.5)<br>3. No, but plans to take a job within a month(Skip to Section 9 or 10 as the case may be)<br>4.NO (Skip to Section 9 or 10 as the case may be) | 01. Illness or injury<br>02. Strike or lockout or lay off<br>03. Holiday, ramzan, vacation or leave of absence<br>04. Off-season inactivity<br>05. Due to bad weather<br>06. Due to mechanical or electrical breakdown<br>07. Due to shortage of raw materials or fuel<br>08. Educational and training leave<br>09. Maternity or parental leave<br>10. Other reasons i.e. reductions in economic activity such as: lower production due to less demand; or shortage of irrigation water; or load shedding (gas or electricity) (Specify).<br>11. Other voluntary or personal reasons, e.g. religious or social activities or attended political gathering etc. (Specify)<br>12. Other involuntary reasons (law and order situation, etc) (Specify) |
| P.S.N.   | ( 5.1)<br>Code  | (5.2)<br>Code  | ( 5.3)<br>Code   | (5.4)<br>Code   | (5.5)<br>Code  |
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**Note:** - Examples of activities that count as work are (a) **activities carried out by persons engaged for wages** in factories, business enterprises, farms, shops, service undertakings, and other economic units engaged in production of goods and services intended for sale on the market. Also, employees of government and other social and cultural institutions, hotels, restaurants, transport and communication (b) **home based activities** in (i) **Agriculture:** Growing or gathering field crops, fruits and vegetables, producing eggs, milk and food. Hunting animals and birds, catching fish, crabs and shellfish; burning charcoal:(ii) **Milling and other food processing:** Threshing and milling grain, making butter, ghee and cheese, slaughtering livestock, curing hides and skins, preserving meat and fish. Making beer and alcohol (iii) **Handicrafts:** Collecting, thatching and weaving materials, making mats, weaving baskets and mats, making clay pots, weaving cloth, dressmaking and tailoring, making furniture, (iv) **Construction and major repairs:** Construction of a dwelling, farm buildings, clearing land for construction, or the major renovation of a dwelling, private roads, wells and other private facilities; (v) **Fetching water;** (vi) **Collecting firewood;** Cutting or collecting firewood and building poles; and (vii) **Other personal or**

**SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS (10 Years and Over)**

| Transfer all persons serial numbers 10 years of age & over as per Col. 4.1 & 4.6 having code 1 under column 5.2 or 5.3 or code 1 or 2 under column 5.4. | <b>How long has .....been continuously absent from that job or enterprise such as a shop, business, farm or service establishment (fixed or mobile)</b> | <b>What kind of attachment does ....have to that job or enterprise?</b>  | <b>What was ..... employment status? (Read all the options to the respondent)</b>   | <b>What was..... main occupation, e.g. what was the nature of work that ....did?</b>   |
|---|---|--|---|--|
|   | 1.Less than a month give No. of days<br>2. A month or more  | 1. Own enterprise such as a shop, business, farm or service establishment (fixed or mobile) exist and functioning at the time of interview<br>2. Payment for duration of absence<br>3. Assurance of agreement on return to work.<br>4. Other form of attachment such as profit sharing, etc. | 01. Regular paid employee with fixed wage<br>02. Casual paid employee<br>03. Paid worker by piece rate or work performed<br>04. Paid non-family apprentice<br>05. Employer<br>06. Own account worker<br>07. Owner cultivator<br>08. Share cropper<br>09. Contract cultivator<br>10. Unpaid family worker<br>11. Other, such as a member of a producer's cooperative, etc. | (Main refers to the work that ..... spent most of the time of the week. If same number of hours used in more than one work consider the one where s/he earns the most money) |
| <b>P.S.N.</b>   | <b>(5.6)</b>  | <b>(5.7)</b>   | <b>(5.8)</b>  | <b>(5.9)</b>   |
| Code  | Code  | Code   | Code  | Code   |
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| SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS (10 Years and Over)  |   |                |  |  |  |  |  |  |  |   |  |
|---|---|----------------|--|--|--|--|--|--|--|---|--|
| Transfer all persons serial numbers 10 years of age & over as per Col. 4.1 & 4.6 having code 1 under column 5.2 or 5.3 or code 1 or 2 under column 5.4. | What was the nature of work done by the establishment such as shop, business, farm, service establishment (fixed or mobile), office/institution where ....worked?<br><br><i>(In case of establishment engaged in agriculture, hunting &amp; related services activities: forestry, logging &amp; related services activities: fishing, operation of fish hatcheries, fish farm &amp; services activities incidental to fishing then Skip to Col.5.15)</i> |                |  | What kind of enterprise?<br><br>01. Federal Govt. (Skip to Col.5.15)<br>02. Provincial Govt. (Skip to Col.5.15)<br>03. Local body Govt. (Skip to Col.5.15)<br>04. Public enterprise (Corporation by act of national or provincial assembly) (Skip to Col.5.15)<br>05. Private limited company (Skip to Col.5.15)<br>06. Public limited company (Skip to Col.5.15)<br>07. Cooperative society (Skip to Col.5.15)<br>08. Individual ownership<br>09. Partnership<br>10. Other (Specify ) |  | Does the enterprise keep written accounts?<br><br>1. Yes<br>2. No<br>3. Don't know |  | How many persons are engaged in the enterprise (including working proprietors, unpaid family workers, paid employees)?<br><br>1. Number of persons upto 5<br>2. 6 to 9<br>3. 10 to 19<br>4. 20 or more |  | Are there any regular paid employees in the enterprise?<br><br>1. Yes<br>2.No |  |
|   | P.S.N.  | (5.10)<br>Code |  | (5.11)<br>Code   |  | (5.12)<br>Code   |  | (5.13)<br>Code   |  | (5.14)<br>Code  |  |
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**SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS ( 10 Years and Over)**

|  |  |   |  |  |   |
|--|--|---|--|--|---|
| <p>Transfer all persons serial numbers 10 years of age &amp; over as per Col. 4.1 &amp; 4.6 having code 1 under column 5.2 or 5.3 or code 1 or 2 under column 5.4.</p> | <p><b>Where did... carry out the work? (Read all the options to the respondent).</b></p> <ol style="list-style-type: none"> <li>At his/her own dwelling</li> <li>At family or friend's dwelling</li> <li>At the employer's house</li> <li>On the street/road</li> <li>On country side</li> <li>In a shop, business, office or industry</li> <li>Other (Specify)</li> </ol> | <p><b>What was the location of work place?</b></p> <ol style="list-style-type: none"> <li>Urban</li> <li>Rural</li> </ol> | <p><b>In addition to the main occupation, did.... Also work in any subsidiary occupation last week?</b></p> <ol style="list-style-type: none"> <li>Yes (Ask Col.5.17 (a) to 5.23)</li> <li>No (Skip to Col. 5.24)</li> </ol> | <p><b>What was ..... employment status? (Read all the options to the respondent)</b></p> <ol style="list-style-type: none"> <li>Regular paid employee with fixed wage</li> <li>Casual paid employee</li> <li>Paid worker by piece rate or work performed</li> <li>Paid non-family apprentice</li> <li>Employer</li> <li>Own account worker</li> <li>Owner cultivator</li> <li>Share cropper</li> <li>Contract cultivator</li> <li>Unpaid family worker</li> <li>Other, such as a member of a producer's cooperative, etc.</li> </ol> | <p><b>What was..... subsidiary occupation e.g. what was the nature of work that ....did?</b></p> <p><i>(If a person is engaged in more than one subsidiary occupations: then consider the one in which the person spent more hours)</i></p> |
|--|--|---|--|--|---|

| P.S.N. | (5.15)<br>Code | (5.16)<br>Code | (5.17)<br>Code | (5.17 (a))<br>Code | (5.18)<br>Code |
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**SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS (10 Years and Over)**  
**Col.5.17 (a) to 5.23 should be asked from all persons reporting subsidiary occupation (i.e. code 1 in Col.5.17). If the person is engaged in more than one subsidiary occupations then Col. 5.17 to Col. 5.23 should be filled for the one in which the person spent more hours.**

| Transfer all persons serial numbers 10 years of age & over as per Col.4.1 & 4.6 having code 1 under column 5.17. | What was the nature of work done by the establishment such as shop, business, farm, service establishment (fixed or mobile), office/institution where... worked?<br><br><i>(In case of establishment engaged in agriculture, hunting &amp; related services activities: forestry, logging &amp; related services activities: fishing, operation of fish hatcheries, fish farm &amp; services activities incidental to fishing then Skip to Col.5.24)</i> | What kind of enterprise?<br><br>01. Federal Govt. (Skip to Col.5.24)<br>02. Provincial Govt. (Skip to Col.5.24)<br>03. Local body Govt. (Skip to Col.5.24)<br>04. Public enterprise (Corporation by act of national or provincial assembly) (Skip to Col.5.24)<br>05. Private limited company (Skip to Col.5.24)<br>06. Public limited company (Skip to Col.5.24)<br>07. Cooperative society (Skip to Col.5.24)<br>08. Individual ownership<br>09. Partnership<br>10. Other (Specify ) | Does the enterprise keep written accounts? |      | How many persons are engaged in the enterprise (including working proprietors, unpaid family workers,, paid employees) |  | Are there any regular paid employees in the enterprise? |  |
|--|--|--|--|------|--|--|---|--|
|  |  |  | 1. Yes                                     | 2.No | 3. Don't know  | 1. Number of persons upto 5<br>2. 6 to 9<br>3. 10 to 19<br>4. 20 or more | 1. Yes<br>2. No   |  |
| P.S.N.   | (5.19) Code  | (5.20) Code  | (5.21) Code                                |      | (5.22) Code  |  | (5.23) Code   |  |
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**SECTION-5: CURRENT ACTIVITY OF ALL HOUSEHOLD MEMBERS (10 Years and Over)**

| Transfer all persons serial numbers 10 years of age & over as per Col.4.1 & 4.6 having code 1 under col. 5.2 or 5.3 or code 1 or 2 under col.5.4 or code 1 under col. 5.17 | <b>What was the nature of activity ..... did one year ago?(main activity if more than one)</b><br><br>1. Same job<br>2. Other job in same enterprise<br>3. Employee in other enterprise<br>4. Own account worker in the same kind of activity<br>5. Own account worker in other kind of activity<br>6. Not working<br>7. Don't know. | <b>How many hours did... work each day during the last week at his/her <u>main occupation and any subsidiary occupation?</u></b><br><br>In case ... did not work on any particular day code A or B or C should be recorded for that particular day as per detail given below:<br><br>A: If had a job or enterprise on that day and did not work<br>B: If had no job or enterprise on that particular day but available for work<br>C: If had no job or enterprise on that particular day and not available for work.<br><br><b>Note:- If total is nil i.e. did not work last week or if total is 35 or more, skip to Col.6.2</b> |                       |        |        |         |           |          |        |             |           |           |           |
|--|--|--|-----------------------|--------|--------|---------|-----------|----------|--------|-------------|-----------|-----------|-----------|
|  |  | P.S.N. (5.24)<br><br>Code  | (5.25) (Hours Worked) |        |        |         |           |          |        | (5.25.1)    | (5.25.2)  | (5.25.3)  | (5.25.4)  |
|  |  |  | Saturday              | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Total Hours | Total A's | Total B's | Total C's |
|  |  |  |                       |        |        |         |           |          |        |             |           |           |           |
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**SECTION 8: OCCUPATIONAL INJURIES/DISEASES (All Employed Persons)**

|  |  |  |  |  |
|--|--|--|--|--|
| <p>Transfer all persons serial numbers 10 years of age &amp; over as per Col.4.1 &amp; 4.6 having code 1 in Col.5.2 or Col.5.3 or code 1 or 2 in Col.5.4</p> | <p><b>Did... report the injury/disease to any one in-charge at work?</b></p> <ol style="list-style-type: none"> <li>1. Yes</li> <li>2. No.</li> <li>3. Not applicable</li> </ol> | <p><b>Did...receive treatment for injury/ disease or have to take any time off work because of it? (Please include any time off work no matter how short it was).</b></p> <ol style="list-style-type: none"> <li>1. Hospitalized</li> <li>2. Consulted a doctor, nurse or other medical professional</li> <li>3.Took time off work</li> <li>4. None</li> </ol> | <p><b>What part of ..... body suffered from injury/ disease?</b></p> <ol style="list-style-type: none"> <li>1. Head</li> <li>2. Neck</li> <li>3. Trunk</li> <li>4. Upper limb</li> <li>5. Lower limb</li> <li>6. Multiple locations</li> <li>7.General injuries (circulatory, respiratory, digestive or nervous system, etc.)</li> </ol> | <p><b>What were the unsafe conditions causing the accident/disease?</b></p> <ol style="list-style-type: none"> <li>01. Unguarded or inadequately guarded</li> <li>02. Defective tool, equipment or material</li> <li>03. Unsafe design or construction</li> <li>04. Poor illumination</li> <li>05. Inadequate ventilation</li> <li>06. Improper clothing and footwear</li> <li>07. Non-provision of necessary protection equipment</li> <li>08. Poor house keeping</li> <li>09. Slippery surfaces</li> <li>10. Other (<b>Specify</b>)</li> </ol> |
|--|--|--|--|--|

| P.S.N. | (8.5)<br>(Injury/disease)  |                            |                            | (8.6)<br>(Injury/disease)  |                            |                            | (8.7)<br>(Injury/disease)  |                            |                            | (8.8)<br>(Injury/disease)  |                            |                            |
|--------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|        | (8.5.1)<br>1 <sup>st</sup> | (8.5.2)<br>2 <sup>nd</sup> | (8.5.3)<br>3 <sup>rd</sup> | (8.6.1)<br>1 <sup>st</sup> | (8.6.2)<br>2 <sup>nd</sup> | (8.6.3)<br>3 <sup>rd</sup> | (8.7.1)<br>1 <sup>st</sup> | (8.7.2)<br>2 <sup>nd</sup> | (8.7.3)<br>3 <sup>rd</sup> | (8.8.1)<br>1 <sup>st</sup> | (8.8.2)<br>2 <sup>nd</sup> | (8.8.3)<br>3 <sup>rd</sup> |
|        |                            |                            |                            |                            |                            |                            |                            |                            |                            |                            |                            |                            |
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| SECTION 9: QUESTIONS TO BE ADDRESSED TO HEAD OF HOUSEHOLD OR HIS/HER PROXY   |   |   |  |
|--|---|---|--|
| <p>Has anyone in this household died in the past 12 months following an occupational accident or as a result of an occupational disease?</p> <p>1. Only one<br/>2. More than one<br/>3.No (This interview is terminated, go to next Section or ask the next person/household as the case may be)</p> | <p>If "Code 1 or 2" in Col.9.1 then what was the nature of death?</p> <p>1. Occupational accident<br/>2. Occupational disease</p> | <p>If "Code 1 or 2" in Col.9.1, then what was the main occupation of that person at the time of accident/disease?</p> | <p>If "Code 1 or 2" in Col.9.1, then what was the nature of work done by the enterprise such as shop, business, farm, service establishment (fixed or mobile), office/institution where .... worked?</p> |
| (9.1)  | (9.2)   | (9.3)   | (9.4)  |
|  | Death   | Code  | Code   |
|  |   |   |  |
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**SECTION 10: UNEMPLOYMENT**

|   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |
|---|---|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|
| <p>Transfer all persons serial numbers 10 years of age &amp; over as per Col.4.1 &amp; 4.6 having code 3 or 4 in Col. 5.4</p> | <p>Was..... available for work during the last week? (Read all the options to the respondent and note the preferred one)</p> <p>1. Within this household only<br/>2. Within this village/town/ city only<br/>3. Anywhere in this district<br/>4. Anywhere in this province<br/>5. Anywhere in Pakistan<br/>6. Not available (Skip to Col.10.14)</p> | <p>What type of work would .... be available for? (Read all the options to the respondent and note the preferred one)</p> <p>1. Full-time paid employment with government<br/>2. Full time paid employment with private business/ industry<br/>3. Part-time paid employment<br/>4. Self employment given the necessary resources &amp; facilities<br/>5. Other type of employment such as on commission, contract employment, daily wages etc.</p> | <p>When was the last time that.....was seeking work ?</p> <p>1. During the last week<br/>2. 1 to 4 weeks ago<br/>3. 1 to 2 months ago (Skip to Col.10.5)<br/>4. 3 to 6 months ago (Skip to Col.10.5)<br/>5. 7 to 12 months ago (Skip to Col.10.5)<br/>6. More than 1 year ago (Skip to Col.10.5)<br/>7. Never has sought work (Skip to Col.10.6)</p> | <p>What steps has... taken during the last month in search of work? (Read all options and record all mentioned by the respondent, more than one answers are acceptable)</p> <p>01. Applied to prospective employer<br/>02. Checked at work sites, farms, factories, markets, etc.<br/>03. Applied for permit or license to set up own enterprise such as a shop, business, farm, or service establishment (fixed or mobile)<br/>04. Looked for land, building, machinery or equipment for setting up own enterprise such as shop, business, farm, service establishment (fixed or mobile)<br/>05. Sought assistance from friends or relatives<br/>06. Placed or answered advertisements<br/>07. Registered with Government employment agency<br/>08. Registered with private employment agency<br/>09. Arranged for financial resources<br/>10. Applied for loan/credit<br/>11. Other (Specify )<br/>12. No specific step<br/>13. Unknown</p> |   |   |   |   |   |   |   |   |    |    |    |    |
|   | (10.1)  | (10.2)   | (10.3)   | (10.4) Code   |   |   |   |   |   |   |   |   |    |    |    |    |
| P.S.N.  | Code  | Code   | Code   | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |
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| SECTION 11: ALL PERSONS 10 YEARS OF AGE AND OVER WITH CODE 06 OR 12 IN COL.10.14  |  |                 |  |            |   |  |  |  |  |  |  |  |
|---|--|-----------------|--|------------|---|--|--|--|--|--|--|--|
| Person S.No.  | Name:  | Processing Code |  |            |   |  |  |  |  |  |  |  |
| <b>WORK ACTIVITY: During the last week did..... help or work in: (First, ask all the question listed below and tick '1' for each activity that the person was engaged in during the last week and '2' for each activity that the person was not engaged in, second for each '1' answer, go back and ask the number of hours worked during the last week).</b> |  | 1 Yes           | For each YES, how many hours did.....work last week? |            |   |  |  |  |  |  |  |  |
|   |  | 2 No            | Total hours  | Own family | Other people for cash or payment in kind? |  |  |  |  |  |  |  |
| <b>During the last week did....help or work in:</b><br>(11.1)   |  | (11.1.1)        | (11.1.2)   | (11.1.3)   | (11.1.4)                                  |  |  |  |  |  |  |  |
| i)  | Agricultural operations, such as ploughing, sowing, transplanting rice, picking cotton, collection of vegetables & fruit, harvesting crops, weeding field ?. |                 |  |            |   |  |  |  |  |  |  |  |
| ii)   | Processing food, namely milling, grinding, drying seeds, maize or rice husking?  |                 |  |            |   |  |  |  |  |  |  |  |
| iii)  | Livestock operations, such as meat, feeding and milking animals, churning milk, grassing, collection of cowdung and preparing dung cakes?                    |                 |  |            |   |  |  |  |  |  |  |  |
| iv)   | Poultry raising, such as feeding poultry birds, collection & packing of eggs, giving injections or medicine to birds and preparation of feeds?               |                 |  |            |   |  |  |  |  |  |  |  |
| v)  | Construction work, such as mud plaster of roofs and walls of house and godown, construction and repair of boundary walls, rooms, etc.                        |                 |  |            |   |  |  |  |  |  |  |  |
| vi)   | Collection of firewood or cotton sticks for use as fire wood for household consumption   |                 |  |            |   |  |  |  |  |  |  |  |
| vii)  | Bringing water from outside to the house, taking food from house to farm?  |                 |  |            |   |  |  |  |  |  |  |  |
| viii)   | Making clothes, sewing pieces of cloth or leather, knitting, embroidery, mat and rope making, ginning, spinning and weaving?                                 |                 |  |            |   |  |  |  |  |  |  |  |
| ix)   | Shopping and marketing?  |                 |  |            |   |  |  |  |  |  |  |  |
| x)  | Washing, mending or pressing clothes?  |                 |  |            |   |  |  |  |  |  |  |  |
| xi)   | Caring for children or health care of ill persons?   |                 |  |            |   |  |  |  |  |  |  |  |
| xii)  | Helping children do homework or other educating activities?  |                 |  |            |   |  |  |  |  |  |  |  |
| xiii)   | Cleaning and arranging the house?  |                 |  |            |   |  |  |  |  |  |  |  |
| xiv)  | Other activities which produce goods or services including cooking food at home which are generally available in the market?<br>Specify: _____               |                 |  |            |   |  |  |  |  |  |  |  |
| 11.2 Occupation   |  |                 |  |            |   |  |  |  |  |  |  |  |
| 11.3 Industry   |  |                 |  |            |   |  |  |  |  |  |  |  |
| 11.4 Employment status  |  |                 |  |            |   |  |  |  |  |  |  |  |
| 11.5 Number of hours worked   |  |                 |  |            |   |  |  |  |  |  |  |  |
| <b>This interview is completed go to the next person or household as the case may be.</b>   |  |                 |  |            |   |  |  |  |  |  |  |  |