

PERCENTAGE DISTRIBUTION OF EMPLOYED PERSONS 10 YEARS OF AGE AND OVER  
BY MAJOR INDUSTRY DIVISION, SEX AND AREA 2010-11

TABLE-16 PAKISTAN

| MAJOR INDUSTRY DIVISION  | ALL AREAS |       |        | RURAL |       |        | URBAN |       |        |
|--|-----------|-------|--------|-------|-------|--------|-------|-------|--------|
|  | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| 1  | 2         | 3     | 4      | 5     | 6     | 7      | 8     | 9     | 10     |
| TOTAL  | 100.00    | 77.51 | 22.49  | 70.30 | 51.17 | 19.13  | 29.70 | 26.34 | 3.36   |
| AGRICULTURE, HUNTING AND FORESTRY  | 44.87     | 27.91 | 16.97  | 43.02 | 26.67 | 16.35  | 1.86  | 1.24  | .62    |
| FISHING  | .18       | .18   |        | .15   | .15   |        | .03   | .03   |        |
| MINING AND QUARRYING   | .15       | .15   |        | .12   | .12   |        | .03   | .03   |        |
| MANUFACTURING  | 13.65     | 11.20 | 2.45   | 6.19  | 4.66  | 1.53   | 7.47  | 6.54  | .92    |
| ELECTRICITY, GAS AND WATER SUPPLY  | .48       | .47   | .01    | .20   | .20   |        | .28   | .27   | .01    |
| CONSTRUCTION   | 6.95      | 6.91  | .04    | 4.98  | 4.95  | .03    | 1.97  | 1.95  | .02    |
| WHOLESALE AND RETAIL TRADE, REPAIR OF MOTOR VEHICLES, MOTORCYCLES AND PERSONAL AND HOUSEHOLD GOODS | 14.84     | 14.51 | .33    | 6.40  | 6.18  | .22    | 8.44  | 8.33  | .11    |
| HOTELS AND RESTAURANTS   | 1.31      | 1.27  | .04    | .60   | .60   | .01    | .71   | .68   | .03    |
| TRANSPORT, STORAGE AND COMMUNICATION   | 5.11      | 5.08  | .03    | 2.81  | 2.80  | .01    | 2.30  | 2.29  | .01    |
| FINANCIAL INTERMEDIATION   | .47       | .45   | .03    | .10   | .10   |        | .38   | .35   | .03    |
| REAL ESTATE, RENTING AND BUSINESS ACTIVITIES   | .95       | .93   | .02    | .26   | .26   |        | .70   | .68   | .02    |
| PUBLIC ADMINISTRATION AND DEFENCE<br>COMPULSORY SOCIAL SECURITY                                    | 2.88      | 2.79  | .09    | 1.34  | 1.33  | .01    | 1.53  | 1.45  | .08    |
| EDUCATION  | 3.81      | 2.42  | 1.38   | 1.99  | 1.52  | .47    | 1.81  | .90   | .91    |
| HEALTH AND SOCIAL WORK   | 1.37      | .99   | .37    | .67   | .48   | .19    | .70   | .52   | .18    |
| OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES  | 2.94      | 2.22  | .72    | 1.45  | 1.15  | .30    | 1.48  | 1.06  | .42    |
| ACTIVITIES OF PRIVATE HOUSEHOLDS AS EMPLOYERS AND UNDIFFERENTIATED PRODUCTON                       | .02       | .02   | .01    | .01   | .01   |        | .01   | .01   |        |
| EXTRATERRITORIAL ORGANIZATIONS AND BODIES  | .01       | .01   |        |       |       |        | .01   | .01   |        |

PERCENTAGE DISTRIBUTION OF EMPLOYED PERSONS 10 YEARS OF AGE AND OVER  
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TABLE-16.1 PUNJAB

| MAJOR INDUSTRY DIVISION  | ALL AREAS |       |        | RURAL |       |        | URBAN |       |        |
|--|-----------|-------|--------|-------|-------|--------|-------|-------|--------|
|  | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| 1  | 2         | 3     | 4      | 5     | 6     | 7      | 8     | 9     | 10     |
| TOTAL  | 100.00    | 73.13 | 26.87  | 72.05 | 49.12 | 22.93  | 27.95 | 24.01 | 3.94   |
| AGRICULTURE, HUNTING AND FORESTRY  | 45.34     | 25.35 | 20.00  | 43.20 | 24.00 | 19.21  | 2.14  | 1.35  | .79    |
| FISHING  | .05       | .05   |        | .05   | .05   |        |       |       |        |
| MINING AND QUARRYING   | .05       | .05   |        | .03   | .03   |        | .03   | .03   |        |
| MANUFACTURING  | 15.44     | 12.14 | 3.30   | 7.99  | 5.94  | 2.06   | 7.45  | 6.21  | 1.24   |
| ELECTRICITY, GAS AND WATER SUPPLY  | .40       | .38   | .02    | .20   | .20   |        | .20   | .19   | .02    |
| CONSTRUCTION   | 6.72      | 6.68  | .04    | 4.88  | 4.85  | .03    | 1.84  | 1.83  | .01    |
| WHOLESALE AND RETAIL TRADE, REPAIR OF MOTOR VEHICLES, MOTORCYCLES AND PERSONAL AND HOUSEHOLD GOODS | 14.84     | 14.37 | .47    | 6.91  | 6.58  | .33    | 7.93  | 7.79  | .14    |
| HOTELS AND RESTAURANTS   | 1.18      | 1.13  | .05    | .52   | .51   | .01    | .66   | .63   | .03    |
| TRANSPORT, STORAGE AND COMMUNICATION   | 4.71      | 4.69  | .02    | 2.75  | 2.74  | .02    | 1.96  | 1.95  | .01    |
| FINANCIAL INTERMEDIATION   | .31       | .29   | .02    | .12   | .12   |        | .19   | .17   | .02    |
| REAL ESTATE, RENTING AND BUSINESS ACTIVITIES   | .93       | .91   | .03    | .32   | .31   |        | .62   | .59   | .02    |
| PUBLIC ADMINISTRATION AND DEFENCE<br>COMPULSORY SOCIAL SECURITY                                    | 2.04      | 1.96  | .08    | .98   | .97   | .01    | 1.06  | .99   | .07    |
| EDUCATION  | 3.22      | 1.74  | 1.47   | 1.49  | .94   | .55    | 1.73  | .80   | .93    |
| HEALTH AND SOCIAL WORK   | 1.32      | .89   | .43    | .70   | .46   | .24    | .61   | .43   | .18    |
| OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES  | 3.42      | 2.48  | .94    | 1.90  | 1.43  | .47    | 1.52  | 1.05  | .47    |
| ACTIVITIES OF PRIVATE HOUSEHOLDS AS EMPLOYERS AND UNDIFFERENTIATED PRODUCTON                       | .03       | .02   | .01    | .01   | .01   | .01    | .01   | .01   | .01    |
| EXTRATERRITORIAL ORGANIZATIONS AND BODIES  | .01       |       |        |       |       |        | .01   |       |        |

PERCENTAGE DISTRIBUTION OF EMPLOYED PERSONS 10 YEARS OF AGE AND OVER  
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TABLE-16.2 SINDH

| MAJOR INDUSTRY DIVISION  | ALL AREAS |       |        | RURAL |       |        | URBAN |       |        |
|--|-----------|-------|--------|-------|-------|--------|-------|-------|--------|
|  | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| 1  | 2         | 3     | 4      | 5     | 6     | 7      | 8     | 9     | 10     |
| TOTAL  | 100.00    | 83.92 | 16.08  | 58.71 | 45.78 | 12.93  | 41.29 | 38.14 | 3.15   |
| AGRICULTURE, HUNTING AND FORESTRY  | 45.30     | 32.46 | 12.85  | 43.88 | 31.44 | 12.44  | 1.42  | 1.01  | .41    |
| FISHING  | .43       | .43   |        | .37   | .37   |        | .07   | .07   |        |
| MINING AND QUARRYING   | .18       | .18   |        | .12   | .12   |        | .05   | .05   |        |
| MANUFACTURING  | 12.47     | 11.72 | .75    | 1.99  | 1.78  | .21    | 10.47 | 9.94  | .53    |
| ELECTRICITY, GAS AND WATER SUPPLY  | .64       | .64   |        | .12   | .12   |        | .51   | .51   |        |
| CONSTRUCTION   | 4.93      | 4.88  | .05    | 2.43  | 2.41  | .02    | 2.50  | 2.47  | .03    |
| WHOLESALE AND RETAIL TRADE, REPAIR OF MOTOR VEHICLES, MOTORCYCLES AND PERSONAL AND HOUSEHOLD GOODS | 15.08     | 14.99 | .09    | 3.31  | 3.28  | .03    | 11.77 | 11.71 | .06    |
| HOTELS AND RESTAURANTS   | 1.74      | 1.70  | .04    | .69   | .69   |        | 1.05  | 1.01  | .04    |
| TRANSPORT, STORAGE AND COMMUNICATION   | 5.15      | 5.11  | .03    | 1.58  | 1.57  | .01    | 3.57  | 3.54  | .03    |
| FINANCIAL INTERMEDIATION   | 1.05      | 1.00  | .05    | .06   | .06   |        | .99   | .93   | .05    |
| REAL ESTATE, RENTING AND BUSINESS ACTIVITIES   | 1.12      | 1.10  | .02    | .08   | .08   |        | 1.04  | 1.02  | .02    |
| PUBLIC ADMINISTRATION AND DEFENCE<br>COMPULSORY SOCIAL SECURITY                                    | 4.07      | 3.94  | .13    | 1.41  | 1.40  | .01    | 2.66  | 2.53  | .12    |
| EDUCATION  | 4.04      | 2.81  | 1.23   | 1.80  | 1.67  | .13    | 2.25  | 1.15  | 1.10   |
| HEALTH AND SOCIAL WORK   | 1.42      | 1.10  | .32    | .39   | .31   | .08    | 1.03  | .79   | .24    |
| OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES  | 2.35      | 1.84  | .51    | .46   | .45   | .01    | 1.89  | 1.39  | .50    |
| ACTIVITIES OF PRIVATE HOUSEHOLDS AS EMPLOYERS AND UNDIFFERENTIATED PRODUCTON                       | .02       | .02   |        | .01   | .01   |        | .01   | .01   |        |
| EXTRATERRITORIAL ORGANIZATIONS AND BODIES  | .01       | .01   |        |       |       |        | .01   | .01   |        |

PERCENTAGE DISTRIBUTION OF EMPLOYED PERSONS 10 YEARS OF AGE AND OVER  
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TABLE-16.3 KHYBER PK

| MAJOR INDUSTRY DIVISION  | ALL AREAS |       |        | RURAL |       |        | URBAN |       |        |
|--|-----------|-------|--------|-------|-------|--------|-------|-------|--------|
|  | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| 1  | 2         | 3     | 4      | 5     | 6     | 7      | 8     | 9     | 10     |
| TOTAL  | 100.00    | 82.18 | 17.82  | 83.52 | 67.19 | 16.33  | 16.48 | 15.00 | 1.48   |
| AGRICULTURE, HUNTING AND FORESTRY  | 37.92     | 24.97 | 12.94  | 36.95 | 24.18 | 12.77  | .96   | .79   | .17    |
| FISHING  | .03       | .02   | .01    | .02   | .01   | .01    | .01   | .01   |        |
| MINING AND QUARRYING   | .48       | .48   |        | .47   | .47   |        | .02   | .02   |        |
| MANUFACTURING  | 10.24     | 7.94  | 2.30   | 7.32  | 5.39  | 1.92   | 2.92  | 2.54  | .38    |
| ELECTRICITY, GAS AND WATER SUPPLY  | .49       | .49   |        | .31   | .31   |        | .18   | .18   |        |
| CONSTRUCTION   | 12.96     | 12.93 | .03    | 11.44 | 11.42 | .03    | 1.52  | 1.51  | .01    |
| WHOLESALE AND RETAIL TRADE, REPAIR OF MOTOR VEHICLES, MOTORCYCLES AND PERSONAL AND HOUSEHOLD GOODS | 14.41     | 14.22 | .18    | 10.01 | 9.85  | .16    | 4.39  | 4.37  | .02    |
| HOTELS AND RESTAURANTS   | .95       | .94   | .01    | .64   | .64   |        | .32   | .30   | .01    |
| TRANSPORT, STORAGE AND COMMUNICATION   | 7.34      | 7.31  | .03    | 5.66  | 5.63  | .03    | 1.68  | 1.67  |        |
| FINANCIAL INTERMEDIATION   | .21       | .21   |        | .04   | .04   |        | .17   | .17   |        |
| REAL ESTATE, RENTING AND BUSINESS ACTIVITIES   | .86       | .86   |        | .40   | .40   |        | .46   | .45   |        |
| PUBLIC ADMINISTRATION AND DEFENCE<br>COMPULSORY SOCIAL SECURITY                                    | 3.51      | 3.43  | .08    | 2.35  | 2.30  | .04    | 1.17  | 1.13  | .03    |
| EDUCATION  | 6.40      | 4.79  | 1.61   | 4.97  | 4.00  | .97    | 1.44  | .79   | .64    |
| HEALTH AND SOCIAL WORK   | 1.70      | 1.38  | .32    | 1.21  | .96   | .24    | .50   | .42   | .08    |
| OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES  | 2.46      | 2.18  | .28    | 1.72  | 1.57  | .15    | .74   | .61   | .13    |
| ACTIVITIES OF PRIVATE HOUSEHOLDS AS EMPLOYERS AND UNDIFFERENTIATED PRODUCTON                       | .02       | .01   | .01    | .01   | .01   |        | .01   |       | .01    |
| EXTRATERRITORIAL ORGANIZATIONS AND BODIES  | .02       | .02   |        | .01   | .01   |        | .02   | .02   |        |

PERCENTAGE DISTRIBUTION OF EMPLOYED PERSONS 10 YEARS OF AGE AND OVER  
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TABLE-16.4 BALOCHISTAN

| MAJOR INDUSTRY DIVISION  | ALL AREAS |       |        | RURAL |       |        | URBAN |       |        |
|--|-----------|-------|--------|-------|-------|--------|-------|-------|--------|
|  | TOTAL     | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE |
| 1  | 2         | 3     | 4      | 5     | 6     | 7      | 8     | 9     | 10     |
| TOTAL  | 100.00    | 90.19 | 9.81   | 78.71 | 70.11 | 8.60   | 21.29 | 20.08 | 1.20   |
| AGRICULTURE, HUNTING AND FORESTRY  | 54.68     | 46.24 | 8.44   | 51.89 | 44.01 | 7.87   | 2.79  | 2.23  | .56    |
| FISHING  | 1.02      | 1.02  |        | .73   | .73   |        | .30   | .30   |        |
| MINING AND QUARRYING   | .50       | .50   |        | .38   | .38   |        | .12   | .12   |        |
| MANUFACTURING  | 3.88      | 3.13  | .74    | 1.97  | 1.37  | .60    | 1.91  | 1.76  | .15    |
| ELECTRICITY, GAS AND WATER SUPPLY  | .62       | .61   | .01    | .32   | .32   |        | .29   | .29   | .01    |
| CONSTRUCTION   | 6.05      | 6.04  | .01    | 4.15  | 4.15  |        | 1.89  | 1.89  | .01    |
| WHOLESALE AND RETAIL TRADE, REPAIR OF MOTOR VEHICLES, MOTORCYCLES AND PERSONAL AND HOUSEHOLD GOODS | 14.55     | 14.46 | .09    | 7.87  | 7.85  | .02    | 6.68  | 6.61  | .07    |
| HOTELS AND RESTAURANTS   | 1.71      | 1.69  | .02    | 1.31  | 1.31  |        | .40   | .38   | .02    |
| TRANSPORT, STORAGE AND COMMUNICATION   | 4.65      | 4.65  | .01    | 3.31  | 3.31  |        | 1.35  | 1.34  | .01    |
| FINANCIAL INTERMEDIATION   | .13       | .13   |        | .05   | .05   |        | .08   | .08   |        |
| REAL ESTATE, RENTING AND BUSINESS ACTIVITIES   | .49       | .48   | .01    | .08   | .08   |        | .40   | .39   | .01    |
| PUBLIC ADMINISTRATION AND DEFENCE<br>COMPULSORY SOCIAL SECURITY                                    | 6.21      | 6.16  | .05    | 3.56  | 3.55  | .01    | 2.64  | 2.60  | .04    |
| EDUCATION  | 3.90      | 3.53  | .37    | 2.40  | 2.31  | .08    | 1.50  | 1.21  | .29    |
| HEALTH AND SOCIAL WORK   | .90       | .84   | .06    | .47   | .44   | .02    | .43   | .40   | .03    |
| OTHER COMMUNITY, SOCIAL AND PERSONAL SERVICE ACTIVITIES  | .71       | .70   | .01    | .23   | .23   |        | .48   | .47   | .01    |
| ACTIVITIES OF PRIVATE HOUSEHOLDS AS EMPLOYERS AND UNDIFFERENTIATED PRODUCTON                       | .01       | .01   |        | .01   | .01   |        |       |       |        |
| EXTRATERRITORIAL ORGANIZATIONS AND BODIES  | .01       | .01   |        |       |       |        | .01   | .01   |        |