Leceinco 16/x/11

Government of Pakistan SECRETARIAT TRAINING INSTITUTE (Establishment Division)

F.No.5-1/2017-SD-II (B)

Islamabad, the 10th October, 2018.

MEMORANDUM

Subject: NOMINATIONS FOR ONE WEEK (PART-TIME) TRAINING COURSE ON "GENERAL FINANCIAL RULES & PROCEDURES" FROM 26-11-2018 TO 30-11-2018.

Secretariat Training Institute is organizing the subject course from 26-11-2018 to 30-11-2018. The course shall commence from 09:15 a.m. for two hours daily or as notified otherwise. Details are as follows:-

Target Audience / Group: BPS 11-16.

Course objectives:

To update and refresh knowledge of participants about the financial rules, regulations and official practices.

Course Contents / Outlines:

	Overview of Financial Control & Budgeting, 2006.	Li Establishment (GFR Chapter 6, Section II).
Γ	Expenditure and Payment of Moneys (GFR Chapter 2, Section II)	Stores (GFR Chapter 8, Section I, II & IV).
L	Defalcations, losses, etc. (GFR Chapter 2, Section V).	□ Pay (FR/SR Part III, IV & V).
[.]	Re-appropriations and Supplementary grants (GFR Chapter 5, Section IX).	

- 2. Owing to the limited seating capacity, <u>maximum three nominees from an organization would be accepted</u> subject to first come first served basis. Nominations from Ministries / Divisions / Departments and Organizations must reach this Institute by <u>20-11-2018</u>. Late <u>nominations will not be entertained</u>. Nominating agency may, therefore, intimate its Phone/Fax/ Mob Nos./ E-mail for this purpose. In the absence of any intimation from STI, the nominee(s) may report to this Institute for registration on <u>26th November</u>, <u>2018 at 0915 hours</u>. No registration shall be <u>allowed after 0915 hours</u>. The course is free of charge. However, if TA/DA for participation is involved, the same may be claimed from the respective nominating Organizations.
- 3. STI encourages participation of women employees.

MUHAMAD SĄŁĘEM)

Director Tele: 9265185

To Darcon Figh

i) Joint Secretaries (Admn), Ministries/ Divisions, located at Islamabad / Rawalpindi.

ii) Heads of Attached Departments/Subordinate Offices / Autonomous Bodies.

5. (Admin) 5. No. 904 5. S. X. 78